

The Baptist Record

SOUTHERN BAPTIST SOCIETY
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"THY KINGDOM COME"

Jackson, Mississippi, Thursday, January 26, 1956

NEW SERIES—VOLUME NO. 12

State Personalities To Appear At Tupelo Evangelistic Meet

Approximately 20 state personalities in addition to four outstanding out-of-state visitors will have parts on the program of the State Evangelistic Conference to be held at Harrisburg Church, Tupelo Feb. 13-14.

Conference director will be Dr. Chester L. Quarles, Jackson, state executive secretary-treasurer and acting director of evangelism.

Leading the music will be W. C. Morgan, Jackson, state music secretary, with Mrs. Howard Aultman, of the host church staff, at the organ.

Acting as host pastor will be Rev. Howard Aultman. Several local committees are busy at work making plans for the meeting.

Presiding over the sessions will be Dr. Quarles, along with Rev. O. B. Robertson, Raleigh; Rev. Clifton Perkins, West Point, and Dr. W. P. Davis, Flora, members of the Convention Board committee on evangelism.

Those to bring messages will include Dr. Landrum Leavell, Charleston; Rev. Troy Prince, Carthage; Rev. Vernon May, Tylertown; Dr. Lewis Rhodes, Jackson; Rev. Gordon Sansing, Jackson; Dr. John G. McCall, Vicksburg; Rev. Allen Johnson, Natchez, and Dr. Walter L. Moore, Meridian.



Dr. E. N. Patterson

Evangelistic Meet Speaker

Dr. E. N. Patterson, professor of homiletics, New Orleans Seminary, will be one of the featured speakers at the State Evangelistic Conference which will meet at Tupelo Feb. 13-14. He will speak three times on "Fundamentals for Preaching Today."

Those to bring devotionals will include Rev. Wayne Coleman, Natchez; Rev. Tom Pfeiffer, Meridian; Rev. James Fancher, Harpersville; Dr. Joe Tuten, Biloxi and Rev. Clark McMurry, Philadelphia.

The meeting will begin at 1:50 p. m., on Monday and adjourn at 9 p. m. Tuesday.

Evangelism Story Rated 1955's Most Important

Missions Meetings Highly Successful

The annual Mississippi Baptist Conferences, this year featuring World Missions, were declared to be highly successful, according to reports reaching the office of Dr. Chester L. Quarles, executive secretary-treasurer.

Attendance generally was good, and in many associations the best ever. Representation of churches was widespread and interest was high.

The program, featuring world missions advance, was well received and met with a hearty response.

A conference was held in

BWA Wins 2nd Place By One Point

Announcement that the Southern Baptist Convention will join other Baptist groups in the United States in a six-year, soul-winning effort was the most important Southern Baptist news story in 1955, according to members of the Baptist Press.

Twenty-six editors of Southern Baptist weekly newspapers, who receive the news service, and staff members of the Southern Baptist Executive Committee, which sponsors it, balloted on the "Top 10 Stories" of the Convention.

Ballots were counted on a preferential basis. Each member voted for 10 stories and listed them in order of their importance. In counting votes, stories that rated first

every association, with three speakers conducting the program.

Packages of materials were given to all those attending the meetings.

Fifty-seven speakers were originally scheduled and announced. Due to illness and last

(Continued on Page 2)

places received more points than those assigned lower ratings by the members.

The evangelistic effort news story received 205 points, including seven first-place votes. The Baptist World Alliance Congress, which met last summer in London, received 10 first-place votes but only 192 points and

(Continued on Page 2)

Missionary Describes Destruction of Baptist Property In Jordan

JERUSALEM (RNS) — An eyewitness account of the destruction wrought at a Southern Baptist mission hospital and school in Ajloun, Jordan, by rioting opponents of that country's proposed entry into the Middle East Treaty Organization (METO) was given here by Dr. Levi A. Lovegren of Cherry Grove, Ore.

He said the rioters ransacked the buildings and smashed and burned furniture, equipment and supplies. Only the fact that the buildings were constructed of stone prevented the property from being entirely destroyed.

Dr. Lovegren, a member of the Conservative Baptist Foreign Missions Society, and his wife were visiting their son, Dr. Lloyd August Lovegren, who is superintendent of the hospital.

They came to Ajloun in November after Dr. Lovegren was released from Communist China where he spent nearly five years in prison.

The Ajloun mission institutions and a school at Dibbin, (Continued on Page 2)

BAPTIST SERVICE FOR ARABS



JERUSALEM — Arab children bring gifts for the poor to the pulpit after a service in the American Baptist church here. The English-language service is translated into Arabic immediately for the youngsters' benefit. (Religious News Service Photo)

Evangelism Story . . .

(Continued from Page 1)

second place in the final counting.

The evangelistic effort story received more second and third-place votes, however, which augmented its point total.

Representatives of the Southern Baptist Convention, American Baptist Convention, National Baptist Convention, Inc., and North American Baptist General Conference met in Chicago in December to discuss preliminaries for the six-year program. These groups have a total of 15 million members, more than half of them belonging to Southern Convention churches.

The Baptist World Alliance holds its Congress every five years. More than 2000 Southern Baptists visited the 1955 Congress in London in July. Highlight of the Congress was the visit of Russian Baptist leaders.

Barely Rated Second

The Congress barely rated second place in the final counting because the number three story received 191 points, only one less than the Congress. It was the news story that in 1955 Southern Baptists for the first time in their 110-year history had more than 1000 active foreign missionaries.

The Southern Baptist Executive Committee, which recommends annual budgets for adoption by the eight million members of the Convention, proposed a record-breaking \$11 million budget for 1957. This was rated the fourth best story of 1955.

It and the story of 1000 active foreign missionaries each received two first-place votes from Baptist Press members. The budget story rated only 164 points, however.

Ford Foundation grants to Baptist colleges and hospitals was the year's number one story to three members. It rated fifth in the final counting with 142 points.

Colleges of the Convention may receive more than \$5 million and Southern Baptist hospitals more than \$3½ million, the Ford Foundation announced.

Agency Seeks Change

One of the Convention's largest agencies, its Sunday School Board, with offices and publishing facilities in Nashville, Tenn., will ask the Convention to approve a change in its name to the Board of Education and Publication of the Southern Baptist Convention.

This move to change a name it has carried since 1891 was considered important enough to receive a single first-place vote and 91 points for sixth place.

Only one other story rated a first-place vote . . . that of three Negro churches joining associations of Southern Baptist churches. The associations, in Texas and New Mexico, previously had only churches with white members. This story earned 82 points and seventh place.

The remaining three stories in the "Top 10" were the move of

the Convention's Radio and Television Commission from Atlanta to Fort Worth, eighth place, 80 points; organization of a new state convention with in the Southern Baptist Convention, in Colorado, ninth place, 73 points, and ground-breaking for a new campus at Golden Gate Baptist Seminary, Convention-operated seminary in Berkeley, Calif., tenth, 67 points.

—BR—

Missions . . .

(Continued from Page 1)

minute emergencies, several were called on to substitute for one or more meetings. These are:

Rev. Robert Martin, Jackson; Rev. N. F. Davis, Mendenhall; Rev. Van Hardin, Lucedale; Rev. Elmer Neilson, Hattiesburg; Rev. Troy Prince, Carthage; Rev. Howard Aultman, Tupelo and Rev. W. H. Henderson, Meridian.

The meetings are sponsored annually by the State Convention Board, in cooperation with local associational leadership.

—BR—

Missionary . . .

(Continued from Page 1)

seven miles northeast of Ajloun, are operated by the Foreign Mission Board of the Southern Baptist Convention.

"During the last week of our stay with Lloyd and his wife," Dr. Lovegren said, "the mounting tension in Jordan was evidenced when a group of boys gathered outside the hospital, about a mile out of Ajloun, and threw stones at it but caused no serious damage.

"A few days later, a mob of rioters from the nearby town of Suf attacked the Baptist school and a Quaker agricultural development project in Dabbini, and the next day they descended upon Ajloun where they were joined by local Communists and members of the Moslem Brotherhood.

"On their way out to the hospital from the village, they invaded the Baptist mission school, ripping out and burning its desks and other equipment."

By this time, Dr. Lovegren said, five policemen had gathered at the hospital in an effort to protect the nine buildings in and adjacent to the hospital compound and everyone was herded into the hospital for shelter.

"The police attempted to confine the mob to peaceful demonstrations but were unsuccessful," he continued, "and, when the rioters began tossing stones, retreated to the main building.

"Two buildings across the road from the hospital and the outpatient clinic and the laboratory within the compound wall were ransacked, their furniture and other equipment smashed and burned. Two valuable microscopes were seriously damaged, and the hospital's entire stock of penicillin and streptomycin was destroyed. Many of the hospital employees lost

L. S. Cole Accepts Walnut Pastorate

Rev. L. S. Cole, who served for many years as pastor of the Marks Church, has been called as pastor of the Walnut Church at Vance in Quitman County.

Mr. Cole writes that they have a good spirit of fellowship, a good Sunday School, Training Union, W. M. U., and Brotherhood. The mission offering Christmas was more than \$1200.

Mr. Cole had been serving as pastor in Mississippi until a few years ago when he retired. However, the Walnut people have called him out of retirement.

everything except the clothes they were wearing.

"The destruction was thorough and deliberate but no serious attempt to harm any persons was evident, although one of the policemen was injured when a flying rock hit him on the head."

Dr. Lovegren said the rioting continued until about noon-time when police reinforcements arrived from Irbid, a town farther to the north, and it was brought completely under control by a large contingent of troops that reached Ajloun about 7 p.m. that evening.

Dr. Lovegren's son and his assistant delivered a baby boy for a hospital patient during the height of the rioting, the missionary reported.

"As the mob retreated from Ajloun," he said, "it burned the wooden scaffolding around a new Baptist mission building being erected near the town and later on we saw a heavy cloud of smoke arising from the American Point Four camp close to the ancient castle of Ajloun.

"The day after the raid, Arab Legionnaires took Mrs. Lovegren and me to the American Embassy in Amman (the Jordanian capital some 30 miles southeast of Ajloun) where we arranged transport to Jerusalem."

Dr. Lovegren said his son and daughter-in-law (Mrs. Alta Lee Lovegren) and the head nurse, Violet Popp, remained at Ajloun to keep the hospital in operation despite its damage.

The missionary said he and Mrs. Lovegren planned to go to Portugal for a series of lectures on their experiences in China.

Dr. Lovegren, 67, first went to China when he was 17 and has spent most of his life there as a missionary. He served as a major in the U.S. Army during World War II but returned to China after the war. He and Mrs. Lovegren were arrested by the Communists early in 1951, but she was released after about a year.

—BR—

Even though you are on the right track, you will get run over if you just sit there.

—BR—

The Christian that stands for nothing falls for anything.

S. S. Bd. Makes Indian Films

Shown above on location for the filming of the new Home Board Indian motion pictures is the Sunday School Board's film production crew and part of the cast. Truett Myers, extreme right, is production supervisor. Cameraman is Ralph Rogers. Mary Kittrell, production assistant, is in the center. Mrs. Marvin Sorrels, missionary to the Indians, Sells, Arizona, stands behind some of the children in the motion picture.

Last summer while in Arizona on location for the "shooting" of the Home Mission Board's new motion pictures on Indian and western mission work, the thermometer got down to 110 degrees one day!

The Sunday School Board's film staff, in co-operation with the Home Mission Board, produces all of the Home Board motion pictures. Earl Waldrup is secretary of audio-visual aids for the Sunday School Board.

The three motion pictures filmed last summer are now available for rental in Baptist

Book Stores. These films include: **Indian Children**, a 14 1/2 minute presentation of Indian child life; **Indian Missionary Diary**, an 18 1/2 minute personal report of one mission situation; and **Frontiers in the West**, a 21 minute presentation of the western mission challenge.

The Indian motion pictures coincide with the 1956 home mission graded study series on the American Indian.

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Yesterday's Treasure

England makes much of her past. The English people know their history thoroughly. To them every castle, cathedral, every building practically, has a history and they know that history. The places where John Bunyan and William Carey lived and worked are well-marked and well-known so that any who wish may see them. Westminster Abbey, "the graveyard of the great," gives honor to kings and to writers, and also to great missionaries like David Livingstone. The places in London where Charles and John Wesley were converted have been marked by metal plates.

Throughout Europe much emphasis is put on things of historical value and interest. Cathedrals that have stood for centuries are open for any to see.

Perhaps Mississippi does not have any cathedrals. And we do not wish to make of our churches museums through which people walk as we make an effort to worship.

But, as pointed out by Robert A. Baker in "Baptists and the Trail of Buffalo" in the November 10, 1955 issue of the Baptist Record, "There ought to be some effort to organize regular visits to Baptist shrines. There are more Baptist historical shrines in America than anywhere else in the world."

In Mississippi there are many old churches and places of interest to Baptists that should be made known to the public. We should "take pains to preserve the physical evidence of God's leadership through days gone by."

An effort should be made to date our Baptist church buildings and relate their connection with Baptist history. The older and more interesting ones should be marked and their whereabouts made known to the public by attractive brochures telling about them and how they can be reached. Signs and markers would be helpful in letting the people know about places of historic interest.

Could not professors of Baptist history in our Baptist colleges arrange to take parties on a tour of the historic spots of the state?

Natchez, Columbus, and other cities in the state have pilgrimages to their antebellum homes. We suggest that visits be arranged to the state Baptist shrines. Our churches today are built on the "firm foundation of faith" of those first Baptists who came to Mississippi.

World Alliance Day Is Sunday, Feb. 5

Sunday, February 5 is Baptist World Alliance Day. On that day Baptists of Mississippi are urged to look to the world as a mission field, feeling personal responsibility and concern for the lost and suffering. They will be given an opportunity on that Sunday to show their concern by making an offering and by voicing prayers for the Baptist World Alliance. The recent series of World Missions Conferences have shown that Mississippi Baptists are interested in world missions.

Last summer thousands of Bap-

tists from 60 nations met in Royal Albert Hall, London, England, worshipping together the Christ who is the same "today, yesterday, and forever." With hearts full of love for Christ and for each other they sang, "Blest Be the Tie that Binds." With triumphant joy they sang, "Jesus Shall Reign" and "All Hail The Power of Jesus Name." If Jesus is to reign as King of Kings in all nations under the sun we must witness and give and pray. We Christians must have a real concern for the lost. The Baptist World Alliance helps to bind the Baptists of the world together in their labors of love for the Lord. (The next session of the Alliance may meet in Japan, Australia, or the U.S. in five years).

The new Baptist World Alliance President, elected unanimously in London, is Dr. Theodore Adams, pastor of the First Baptist Church, Richmond, Virginia. On another page in this issue you will find an article by Bruce H. Price about Dr. Adams, "The Leader of Baptists."

Can we say with Dr. Adams to all Baptists of all races and nations, "I have you in my heart." Are we concerned about the work of Baptist churches in other nations?

—BR—

Send Your Pastor

With the statewide Evangelistic Conference only a few weeks away, churches are urged to send their pastors to this Conference.

Many pastors cannot come otherwise. The pastor who attends this Conference will return home filled with enthusiastic evangelistic fervor for the task ahead.

The church that sees to it that its pastor attends will be the winner as the few dollars cost will be an investment in the life of the pastor that will result in great usefulness to the church and the Kingdom.

A great program is being planned for this Conference, which is in reality a revival meeting for the pastors and others who attend.

Many besides the pastors should and will attend but the pastor is the key person in the field of evangelism and this appeal is to all churches to urge and make possible the attendance of every pastor.

—BR—

Use Of Pictures

As we have often done we will again give some information concerning pictures.

Good pictures are always desirable if they have some connection with the story. As most of our readers know, it is necessary to have a metal plate made from a photographer before it can be printed in the Baptist Record. As we have no engraving plant, it is necessary to send a photograph to a commercial engraver to have this work done. This costs money.

So far as we know, it has always been the custom of the Baptist Record to ask people who send pictures to pay the cost of having an engraving made. It will also save time and postage if those who send pictures will, simply state to whom a bill should be sent for the engraving. The Baptist Record can then render a statement to the proper person without having to write for that information.

STILL IN THE OLD CAVALRY



Our Sentiments Also

What appears below is what we have been saying for a long time but Barry Garrett, editor of the Arizona Baptist Beacon says it so well that we quote from him and want all to understand that the words are his but the ideas expressed are ours as well as his.

"One thing should be remembered about the editorial policy of a Baptist publication. Opinions expressed do not necessarily express the opinion of all Baptists nor even of the organization that sponsors the publication. Baptists are highly individualistic, reserving the right to do their own thinking, and delegating that authority to no one else."

Our Readers Write

APPRECIATES THE RECORD

Dear Sir:

We'd like to commend you on the fine work you're doing. We Baptists need to know what the others are doing. Our name in the paper means so much to us. It has inspired us to try to make our church a better place. Our pastor, deacons, and church as a whole appreciate the Record. Keep up the good work!

Sincerely,
Helen Chandler
Wayside (Yalobusha)

—BR—

Dear Dr. Goodrich:

Greetings in the name of our Lord Jesus Christ.

I am very grateful to the church of my home community, the Pine Hill Baptist Church of Route No. 2, West Enterprise, Clarke County for sending me The Baptist Record. News from home means a lot when one is some 9,000 miles away.

I came to Australia this past August with a very strong conviction that the Lord was leading me here. I was here during World War II, and married a girl from Sydney. I completed my B.D. work in New Orleans in May,

1954. Then this year the Lord provided the means and opened the way for me to return.

I have accepted the pastorate of the Baptist Church here in Wentworthville. Wentworthville is a large growing suburb of the Sydney Metropolitan Area located about 14 miles West. The church is small, but a very spiritual one with possibilities unlimited. The membership of the church is only about 70, but the Sunday School attendance is over 150.

Australia is a great missionary field. Here in the State of New South Wales with a population of approximately 3,500,000, there are only 180 Baptist Churches with a membership of around 12,000. 140 of these churches have a membership of less than 100. There is a great shortage of trained ordained preachers. Truly the harvest is great, but the laborers are few. Pray for us.

Yours in the Master's service,
Wallace Reid Robinson

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English Forces Overwhelm Indians; Preacher Aids In Successful Raid

(17th Century Baptist Press)

BOSTON, May 25, 1637 — (BP) — English forces, aided by friendly Indians, stormed a stronghold of the hostile Pequot tribe at Mystic in western Massachusetts and scored an overwhelming victory, it was learned here today.

Advancing on the Indian camp at night, the English surprised the Pequots in a daylight assault. The victorious raiders killed one hundred and fifty warriors including two chiefs, burned the village, and took captive about one hundred and fifty men, women and children. The English lost only two men in the attack.

Hero of the rout of the savages was the redoubtable Roger Williams, Puritan minister who came to the aid of the settlers although he had been banished two years ago from the Massachusetts colonies for religious and political views which authorities consider dangerous. Not only did Williams aid in mapping the successful strategy, but he also was responsible for the valuable aid given by the friendly Narragansett tribe.

A year ago the Narragansetts were threatening to unite with the Pequots and wipe out the New England settlements. But at the request of Massachusetts Governor Henry Vane, the banished Williams went to the Narragansett camp alone to intervene. Due largely to Williams' efforts, the Narragansetts signed a treaty of alliance with the English instead of the Pequots.

The Pequots were not to be defeated so easily, however. After the treaty was signed, the hostile tribe kept trying to win over the Narragansetts. Warning the friendly tribe that the settlers would eventually subdue them and overrun their land, the Pequots urged the Narragansetts to join them in guerrilla warfare against the English. The Pequot plan was to burn the homes of the settlers, kill their livestock, and strike from ambush in an attempt to drive off the English with little danger to themselves.

The overtures of the Pequots

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probably would have succeeded and the alliance of the English and Narragansetts broken had it not been for the intervention of Williams. The minister, who speaks the Narragansett tongue and also is a personal friend of many of their chiefs, probably has more influence with the Indians than any other white man in New England. The Indians respect his reputation for honesty and fair play.

Civil authorities here expressed the belief today that the success of the English at Mystic, in addition to decisive victories over the Pequots in a number of smaller skirmishes, had broken the strength of the tribe and freed the colonies from their threat.

(Copyright, 1955, by Historical Commission, Southern Baptist Convention).

—BR—

Commends Cofield



Garland Cofield

I should like to take this method of commending one of the finest gospel song leaders in the evangelistic field today. He is Bro. Garland Cofield of McDonald, Tenn., who is now available as song leader for individual church revivals. He may be contacted at the above address.

Bro. Cofield was associated for some years with the Eddie Martin Evangelistic party, and led the music in our church when Bro. Martin held a meeting for us. He is an outstanding leader of congregational music, choir director, and soloist, and our people were highly pleased with his work. He is a great soul winner, and has a wonderful Christian spirit. He has worked in city wide campaigns in several Mississippi towns including Meridian, Greenville, Columbus and Natchez, always under Baptist leadership. Joe T. Odle, pastor First Church, Gulfport.

—BR—

Trouble is a sieve through which we sift our acquaintances; those who are too big to pass through are friends.

—BR—

You cannot build a reputation on things you are going to do.

Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Baptist Bridge

QUESTION: I am a minister, pastor of a Baptist church. We have never allowed any kind of cards in our home. Now my fourteen-year-old son is playing Rook in the home of one of our members. My son is a Christian, takes an active part in the church, and I have led the church to establish a good recreation program. The question is should I try to stop my boy from playing Rook or let him play at my home like the other boys' parents do?

ANSWER: You are writing to a Rook shark, or I used to be. I was reared in the home of a Baptist deacon in Tennessee where Rook was our sole card game. We played it by the hour. We called it "Baptist Bridge." Somehow I never ran across the idea that it was wrong until after I was grown.

I could name you (but I won't) a half dozen of the leading pastors in the Southern Baptist Convention who play Rook regularly and often have a game after sessions at the convention meetings.

I never even heard of anyone gambling on Rook. Did you? I suppose there are some; they gamble on dominoes, football, baseball, and nearly everything else. But recreation of the wholesome sort is necessary to a well-balanced life. I do not have as much time for recreation now as in former years, but I believe in it.

Personally, I think you are dead wrong. It seems to me that your son ought to be encouraged to play Rook right in your own home. This "column" will receive numerous letters in protest against this viewpoint, but when I get older, if Rook has not completely gone out of style, I intend to play again.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

NOTE TO EDITOR: Many of you have been inquiring about Dr. Hudson's condition. He is at home now and is steadily improving. He will be in a brace for some weeks. We appreciate your cooperation and understanding in the delay of COUNSELOR'S CORNER.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

My Favorite Bible Verse

I. By Mrs. P. H. Irwin, Vicksburg

"Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins." I John 4:10. (King James Version)

II. By Mrs. W. B. Summerhill, Kosciusko

"Unto the pure all things are pure: but unto them that are defiled there is nothing pure; but even their mind and conscience is defiled." Titus 1:15. (King James Version)

III. By Mrs. Jessie Boland, Greenwood

"Let your light so shine before men that they may see your good works and glorify your Father which is in heaven." Matthew 5:16. (King James Version)

IV. By Mrs. C. W. Edge, Rienzi

"And the Lord he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed." Deuteronomy 31:8 (The Scofield Reference Bible)

CALENDAR OF PRAYER

January 30 — District Sunday School Conferences; William K. Self, Trustee, Baptist Memorial Hospital.

January 31 — W. C. Cathey, Social Service Commission; Rev. Glenn Dismukes, Trustee, Clarke College.

February 1 — Rev. Taylor Wallace, Scott County Association Missionary; Dr. W. H. Anderson, Blue Mountain College Trustee.

February 2 — Troy Mohon, Mississippi College staff; Mrs. W. E. Walters, Clarke Association W. M. U. Supt.

February 3 — Miss Sammie Campbell, Baptist Building; Miss Jewel Hannah, BSU Director, William Carey College.

February 4 — Rev. Malcolm Jones, Rankin Association Training Union Director; Mrs. George Nichols, Copiah Association Music Director.

February 5 — Frank Baker, Association Brotherhood President; W. H. Smith, Trustee, Baptist Orphanage.

—BR—

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Italians Storm Protestant Service

ROME (RNS) — The Rev. Rodolfo Bertini, Churches of Christ pastor at nearby Aprilia, and several members of his congregation were injured when townspeople there stormed into the church and broke up a service he was conducting.

Mr. Bertini and Fausto Salvini, described as a former priest who had been scheduled to speak at the meeting, were rescued from the crowd by local police and given safe escort to Rome.

The clergyman charged that the disturbance was led by young men and boys belonging to the local Catholic Action group. He said they broke down the doors and ran through the church creating an uproar; then the lights went out and a general fistfight ensued.

—BR—

People at home or in offices who are having trouble with cold feet will be interested in the new foot warmer developed by the General Industrial Co., 5738 North Elston Avenue, Chicago 30, Illinois. This foot-warmer can be used by anyone in the office, factory, store or home to provide increased foot comfort during cold days. The portable warmers are 14 x 21-inch neoprene rubber mats that throw heat with the use of less power than a 75-watt light bulb. The postpaid price is \$7.95.

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FOR INFORMATION CONTACT:

H. D. Bruce, President

GOING PLACES

By A. L. GOODRICH

Prentiss

The Prentiss Church had made good preparations for the World Missions Conference which met there on Tuesday night, January 17. Unfortunately, Dr. L. E. Green, the pastor, could not be present. He was at home sick in bed.

The majority of the churches were represented.

Record readers in Jeff Davis County are now listed as follows:

ANTIOCH, 40; BASSFIELD, 62; BETHANY, 40; CARSON, 54; DUBLIN, 44; EBENEZER, 50; HATHORN, 55; Hebron, 2; HEPZIBAH, 55; OAK GROVE, 31; PHALTI, 53; PRENTISS, FIRST, 188; SOCIETY HILL, 58; WHITESAND, 107.

—BR—

Mesa Comes Back

It took Mesa Church, Walthall County, less than a year to find out that they still needed the Baptist Record.

In March, 1955, the EVERY FAMILY Plan was dropped. Recently instructions were received to reinstate the list. And any time that any church sends in a list of 82 new names it causes rejoicing in the Baptist Record offices.

The list was sent by Roy J. Laseter. Rev. R. E. Jones is the pastor.

Record readers in Walthall County are now listed as follows: CRYSTAL SPRINGS, 44; Dinan, 2; ENON, 89; Knoxo, 12; LEXIE 52; MAGEE'S CREEK, 77; MESA, 82; New Zion, 14; SALEM, 65; TYLERTOWN, 162; UNION, 51; CALVARY, 26.

Monticello

The people of Lawrence County and of Monticello turned out in goodly numbers for the World Missions Conference held in the Monticello Church.

Last quarter was a record for Monticello from the financial standpoint and the pastor, Rev. John G. McDonald, thinks that the present quarter will be even better.

In a few weeks the church is expected to be completely free of debt, which was incurred in the erection of their modern church plant. They are also planning more educational space, which is badly needed.

One of the fine features of the church is the excellent music program which is under the direction of E. V. Catt.

In recent months a YWA has been organized, a Young Married People's Training Union organized, a Brotherhood President elected, and plans are being made for the organization of a Brotherhood in the very near future.

Record readers in Lawrence

County are now listed as follows: Antioch, 17; ARM, 41; Bethel, 16; CARMEL, 30; CROOKED CREEK, 78; JAY-ESS, 43; MONTICELLO, 145; NEW HEBRON, 145; NEW HOPE, 36; NOLA, 35; OAKVALE, 46; OLD SILVER CREEK, 44; PROVIDENCE, 31; SAUL'S VALLEY, 23; SHILOH, 79; SILVER CREEK, CALVARY, 89; TOPEKA, 20; WANILLA, 48.

—BR—

Promotion Plan Works At Zama

It's the same old story concerning Zama Church in Attala County and the Promotion Plan. A few weeks ago the Baptist Record was sent on trial to the families of the Zama Church and as usual, they found the Baptist Record helpful and inspirational. Therefore, they have adopted the EVERY FAMILY Plan and now 16 families of the Zama Church are going to keep up with what Baptists are doing at home and abroad.

Rev. E. L. Kelly of Clarke College is the pastor.

Attala County Record readers are now listed as follows: BEAR CREEK, 38; BERE, 35; Carson Ridge, 1; COUNTY LINE, 39; Edgfield, 4; ETHEL, 78; HURRICANE, 25; JERUSALEM, 25; KOSCIUSKO, FIRST, 529; KOSCIUSKO, SECOND, 69; McADAMS, 60; McCOOL, 41; New Salem, 10; New Hope, 1; PILGRIM'S REST, 21; Pleasant Ridge, 14; Sallis, 7; Sand Hill, 1; SPRINGDALE, 28; UNITY, 30; WILLIAMSVILLE, 60; YOCKANO-OKANY, 49; Zama, 15.

—BR—

Collins

Although hindered by cold weather and a basketball tournament across the street, the world Missions Conference at Collins was well-attended. Most of the churches had representatives.

Unfortunately, Pastor A. B. Pierce of Collins was not present, due to the fact that he was speaking at another Conference on that night.

The members of the team arrived in time to be shown through the new pastorium. There just aren't enough big words to describe it. It's out of this world.

Record readers in Covington County are now listed as follows: COLLINS, 88; LEAF RIVER, 31; LEBANON, 37; MT. HOREB, 38; MT. OLIVE, 113; NEW HOPE, 52; ORA, 46; ROCK HILL, 37; SALEM, 96; SANFORD, 27; SEMINARY, 100; UNION, SR., 48; Williamsburg, 1; UNION, JR., 22; COLD SPRINGS, 45; Calhoun, 12.

—BR—

It isn't what you have in your pocket that makes you thankful, but what you have in your heart.

Sunday School Department

E. C. WILLIAMS, Secretary

PAUL D. BOOTHE, Associate

MISS CAROLYN MADISON, Elementary Secretary

MISS ALEXINE GIBSON, Associate

MISS PAT HINES, Office Secretary



MRS. MAYNARD HARLEY

Mrs. Maynard Hardley, approved Primary worker of Oklahoma, will direct these conferences at the Mississippi Sunday School Convention, in the First Baptist church of Jackson, March 12-13.

We are indeed glad that we can offer our Primary workers over the state the great opportunity that awaits them in these conferences under the guidance of this very capable leader from Oklahoma.

Be sure and put this date on your calendar, Primary workers, and make your plans to attend that Convention.

And Remember: The time is March 12-13, and the Place is Jackson's First Baptist Church. A great program has been planned and will be mailed out soon.

THE DIPLOMA PROGRAM
My! My! How this Diploma Program is catching on over the state!

Yes, sir, calls and letters from all parts are coming requesting additional information about it.

And are we glad to help in any way.

The idea is a four-year program on diploma books, one each year. The 1956 book will be the Bible one: The Book We Teach. The one for 1957 will be the one on Methods, the 1958 book will be on Doctrines, and the one for 1959 on Teaching.

This is a definite plan with a definite program of training for four years. At the end of the four years, all who have completed the one book each year will get the Sunday School Worker's Diploma. Those who already have the diploma will get the Red Seal to attach to the diploma. Thus, no one loses but everybody gains.

Some associations that have already entered into this program are having it all in one central place. Others are having two, and some even three or four meeting places.

However, the one book will

be taught, no matter how many places are used for the classes. The idea in having more than one place is to make it easier for the people to attend.

The state Sunday School Department is cooperating in this, both in the matter of publicizing it, and also as to help financially, in teachers or books.

Let's make it a really great program of getting many of our people to get started on a definite program of training, and also in studying these basic books.

Write us if you need additional help or information. It's a cooperative matter.

CONFERENCE TIME IS HERE
NEXT WEEK IS THE FIRST

Yes, sir, the time has come again for our district Sunday school conferences, which will be over four weeks, as follows: January 30-February 3; February 6-10; February 20-24; February 27-March 2.

So, that means that next week is the first of these for 1956. The schedule for next week is this: Monday, January 30 Centerville, Tuesday, January 31, Friendship (Pike); Thursday, February 2, Wesson; Friday, February 3, Daniel Memorial, Jackson.

Be sure and attend the one most convenient. We have a very practical and helpful program arranged in line with the work of this year.

The program begins at 4:00 in the afternoon and runs until 9:00 at night. The afternoon part is on Vacation Bible school work and the evening part on Sunday school. We have pictures for both sessions, and they are very appropriate for the work at hand.

Brother Superintendent get just as many of your people to attend as you can. It will help you with your program for this year. The evening meal will be served by the host church.

MORE STANDARDS

Cradle Roll: Kosciusko, First, Mrs. James Blanton, superintendent.

Nursery: Coldwater, Mrs. J. S. Hattox, supt., Kosciusko, First, Mrs. Sam Sims, supt.

Beginner: Parkway, Jackson, Mrs. A. A. Catender, supt.

Primary Department: Tupelo, Calvary, Mrs. Fred Davis, Mrs. Charles Harwell, Miss Mary Deane Akers, teachers; Ripley, First, Mrs. John Peeler, Mrs. Claude McAllister, Mrs. Preston Smith, Mrs. Jim Meadows, Miss Martha Ann Dixon, Mrs. Asa Dickerson, Teachers; Jackson, First, Mrs. H. C. Sullivan and Mrs. John E. Wellons, teachers.

Our very sincere thanks to all these leaders for this good work.

Man Of Distinction

Either the liquor industry is not trying to present a true picture in its "Men of Distinction" advertisements, or else it hears only one side. We are naturally sympathetic with anybody who is failing to do a thorough job and want to help them in every way we can to show that liquor does make "Men of Distinction."

For instance, there was a recent tragedy in a north Mississippi community. A young housewife shot her step-father. A news report states that this was done after he beat her mother and then turned on her. The housewife was quoted as saying that her stepfather returned to their rural home in a drunken condition.

This has made one person a person of distinction. It is the poor housewife. We know nothing of the actual cause except what we read in the paper. However, regardless of who was at fault, whiskey was at the bottom of it and this housewife is certainly a woman of distinction. For the remainder of her days she will be pointed out as a person who killed her stepfather. Whether right or wrong, this is certainly a sad-denning experience and will bring many bitter moments to her and hers.

In this instance it not only provides a woman of "distinction" but it also provides a man of EXTINCTION.

The newspaper reports that the man was drunk, and a drunk man is liable to do anything. Truly liquor does make people of extinction and distinction.

—BR—

The big things in life are never done by fussy people; poise is one of the earmarks of mental strength.

CHANGES AMONG THE CHURCHES

Called and Accepted:

John E. Dent, Jackson Creek Church, Columbia, S. C., from Northside Church, Andalusia, Alabama.

J. William Ross, Second, Wall, S. C.

John C. Adams, First, Oil City, Ill. from Haughton, Okla. W. D. Sherman, Washington St., Greenville, Texas, from First San Augustine, Texas.

Fred Bender, Woodlawn, San Antonio, Texas from Randolph, Texas

Harvey C. Henning, First, Megargel, Texas

Cecil Harper, Heights, Laredo, Texas, from Calallen, Texas

C. C. Pierce, Clarksville Church, near Gladewater, Texas from Indian Rock, Texas

Leroy Meyer, First, Burkburnett, Texas, from First, Hugo, Texas

James Bond, Whon, Texas Ferris Akins, First, Covington, Texas

A. G. Purvis, First, Santa Anna, Texas from Jones Creek, near Freeport, Texas

Walter E. Floyd, Supt. Missions, Austin Association, Texas from First, Marble Falls, Texas

D. E. "Gene" Wallace, Orange-wood, Phoenix, Arizona (recent doctorate from University of Edinburgh, Scotland)

Roy J. Ferguson, Baptist Mission, Kerns, Utah, from Oil City, La.

Fred Cartee, Anthony Grove, N. C.

Howard Wheeler, First, Simpsonville, S. C. from Weymouth, England

Earl Vaughn, Maple, Conway, S. C. from Antioch Church, Woodruff, S. C.

James N. Griffith, Gray, Ga. from Macon, Ga.

John Hunter, Central, Atlanta, Ga. from Detroit, Michigan.

Wellman Church Ordains Preacher



Rev. Wiley B. Reid

Wellman Church, Lincoln County, recently ordained Rev. Wiley B. Reid to the full-time gospel ministry.

The ordination sermon was delivered by Rev. J. P. Brewer, Mt. Moriah; the ordination prayer by Rev. George Nichols, Wesson; the charge to the candidate by Rev. H. D. Booth, New Sight; and the charge to the church by Rev. John Alexander of Halbert Heights and Southway Churches, Brookhaven. Others taking part were Rev. Ralph Bray of Fair River and Rev. Willard Sandifer of Clinton.

At the conclusion of the service a Bible was presented from the Wellman Church.

He is married to the former Mary Kate McManus of Terry. He is a Junior at Mississippi College.

—BR—

Miss Mary Frank Kirkpatrick, Southern Baptist missionary appointee to Nigeria, has sailed for her field of service and may be addressed at Baptist High School, Port Harcourt, Nigeria, West Africa. Miss Kirkpatrick is a native of Noxapater, Miss., where she makes her permanent American home.

—BR—

Delegates to the National Association of Home Builders Convention in Chicago, this month will see a prefabricated church, one of 15 designs available in prices ranging from \$15,000 to \$35,000, the Wall Street Journal reported. It will have nail-on brick and a stainless steel spire.

—BR—

JUDGE A HUMAN is written by Paul C. D'Andrea and Ted Raph. The theme of the song is "Never judge a human by his color, race, or creed." Order the sheet of music for 50 cents from the Chas. H. Hansen Music Corp., 119 West 57th Street, New York 19, New York.

—BR—

Love will take one much further than courage.

MISSISSIPPI BAPTIST EVANGELISTIC CONFERENCE

Tupelo — February 13-14



Rev. Howard Aultman
Host Pastor



Dr. C. L. Quarles
Conference Director



W. C. Morgan
Conference Music Director

Every Moment A Highlight
Inspiration And Challenge
At Its Very Best

Begins Monday 1:50 P. M.
Adjourns Tuesday 9:00 P. M.

FIVE GREAT SESSIONS

Write Early For Reservations

For Home reservations (No Charge) write to:
Mr. Horace Kerr
Care Calvary Baptist Church
Tupelo, Mississippi

For other reservations write directly to the following:
Tupelo Hotel
Jeff Davis Hotel
Kinney Hotel

Hotel rates are: Single, \$4.25; double, \$7.00; two in a bed, \$2.06 and \$2.50.

Tupelo Motel
Town House Motel
Travelers Motel
Rex Plaza Motel
Carro Motel
Lillie Jean Motel
El Jenkins Motel

Motel rates are: Single, \$4.00 to \$5.00; double, \$7.00 to \$8.00. One bed sleeping two, \$6.00. Twins beds for four in a room, \$10.00.

Also there is the Agnew Motel in nearby Baldwin and the Bailey and Green T Motels in nearby Verona.

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Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

Lord, Teach Us To Pray

FOR PEOPLE OF
HOMELAND
ALASKA
PANAMA
CUBA

for Home Missions

WEEK OF MARCH 5-9, 1956

He Only Had Measels

Bob was sick; everybody was having measles. But Bob's Indian parents did not know how to care for him. They stuck him in cool water to lower his fever, then took him to an air-conditioned movie.

He was so much worse they were so frightened that they took him to the hospital. He lapsed into unconsciousness.

Then they drove with him back 400 miles to the reservation to have a "sing" for him. The singing was a wail, for Bob was dead.

Bound by custom; bound by fear. If only his parents had been set free by the truth in Christ Jesus! More missionaries, more missionaries! You can help send them through the Annie Armstrong Offering.

From Saloon to Church

First the "Brown Derby" saloon, then a cow barn, and then the place to begin a Baptist mission.

But the French work grows out of saloon and cow barns into a pleasant chapel meeting place, thanks to the Annie Armstrong Offering.

How much change do you want to make for Christ with your money given for home missions in this 1956 Annie Armstrong Offering?

WANTED Names of women who have been a continuous subscriber to ROYAL SERVICE. We want two lists:

1. Those who have subscribed for 50 years
2. Those who have subscribed since the name ROYAL SERVICE was used in 1914.

Send these lists to the WMU Office, Box 530, Jackson and also give a list to your Associational Superintendent. Special

recognition is to be given in the association meetings and at the state convention.

JAPAN HOSPITAL GRATEFUL

WHITE CROSS supplies are reaching Japan! Dr. Audrey Fontnote writes "We have received many, many towels from the WMU's of Mississippi during the Christmas season. Please express our sincere gratitude to the women and young people. These will be such a help to us."

You will remember this suggestion was given to our folk—that we send to our Baptist Hospital in Japan some needed supplies:

White hand towels (huck or strong close woven—NOT terry cloth or feed sack material)

Send 6 or 8 in package (washed, unironed in order not to require duty)

Need is unlimited!

Send to:

Dr. Audrey Fontnote
No. 22 Kami Ikeda Cho
Kita Shirakawa
Sakyo-ku
Kyoto, Japan

HOME MISSION PRAYER REQUESTS

Pray for a place of worship for Mexican church in San Antonio.

Pray for the men in the Goodwill Center—only 2 are Christian. (Bristol, Va.)

(The above requests were made by the missionaries on the field.)

—BR—

Trustees Reverse Congregation On Liquor At Meetings

HANCOCK, N. H. (RNS) — Trustees of Hancock Congregational church, reversing a

Orphanage Trustees Elect Officers

Re-Elect Supt. Mize

The first meeting of Baptist Orphanage Trustees for 1956 was held at the Orphanage on Friday, January 20, with the following Trustees present: Ralph Hester, Jackson; Rev. George Nichols, Wesson; Lester L. Brown, Kosciusko; Dr. Russell Bush, Jr., Columbia; Rev. Ira D. Eavenson, Marks; Dr. C. M. Wells, Canton; Willie H. Smith, Brookhaven; R. H. Abbey, Webb; Curtis A. Smith, Drew; A. B. Williams, McComb; Rev. Eugene Crawford, Baldwin. Officers to serve for the year were elected as follows: Ralph Hester, President; A. B. Williams Vice-President and Lester L. Brown, Secretary.

W. G. Mize was unanimously elected by the Trustees as Superintendent, this marking 21 years that he has served in that capacity.

During the year 260 boys and girls were enrolled, with an average monthly enrollment of 168. At present there are 171 boys and girls making their Home in the Orphanage; with 22 Pre-School Age; 132 Grammar School; 13 High School; four College. This group of children represent 62 Counties in the State.

Under construction and nearing completion is a new cottage for High School girls. This building will take care of 16 or 18 girls with a House-Mother. The cottage on Woodrow Wilson Drive occupied by the Senior girls at present will be remodeled and provide three apartments for employees and faculty. This is the eighteenth building that has been constructed during the past 20 years.

The Trustees with their wives were guests of the Orphanage Faculty and children for the noon meal. During the session in the central dining hall, the 1st and 2nd grade pupils of the school quoted scriptures from the Bible and sang a number of songs.

decision of the membership voted to ban the serving of alcoholic beverages in the

church vestry by groups and individuals hiring the building for private events.

A few days earlier the congregation, at its annual meeting, defeated a motion calling for such a prohibition.

The Rev. Thomas H. Billings, pastor, said the trustees' decision was influenced by public opinion as well as the withdrawal of one member and the pending withdrawal of another as a result of the congregation's vote. Editor's Note: See last week's issue, page 5.

WILLIAMS, ROUTH NAMED TO CONVENTION COMMITTEE

NASHVILLE, Tenn. — (BP) — J. Howard Williams, president of Southwestern Baptist Theological Seminary, Fort Worth, Tex., and Porter Routh, executive secretary of the Southern Baptist evangelism committee.

The committee, of which Convention President C. C. Warren is chairman, will represent Southern Baptists in planning an evangelistic program to be undertaken by several Baptist

groups in the United States.

The six-year, soul winning program will begin in 1959 and end in 1964, the year which is the 150th anniversary of organized Baptist work on a national level in the nation.

The appointments of Williams and Routh to the committee were announced by Warren and by Federal Judge Frank Hooper, chairman of the Executive Committee.

The ONLY Exclusively ENDORSED PLAN

MISSISSIPPI HOSPITAL ASSOCIATION APPROVAL

"Blue Cross is the only plan for prepaying hospital care which bears the exclusive endorsement of the Mississippi Hospital Association. It is the hospitals' answer to the financing of patient care. The simplicity, the scope, the reliability and the strength of Blue Cross are basic factors in helping promote better health among Mississippians. Member hospitals of the MHA are proud of their relationship with Blue Cross."

CHARLES W. FLYNN, Executive Director
Mississippi Hospital Association

November 3, 1955



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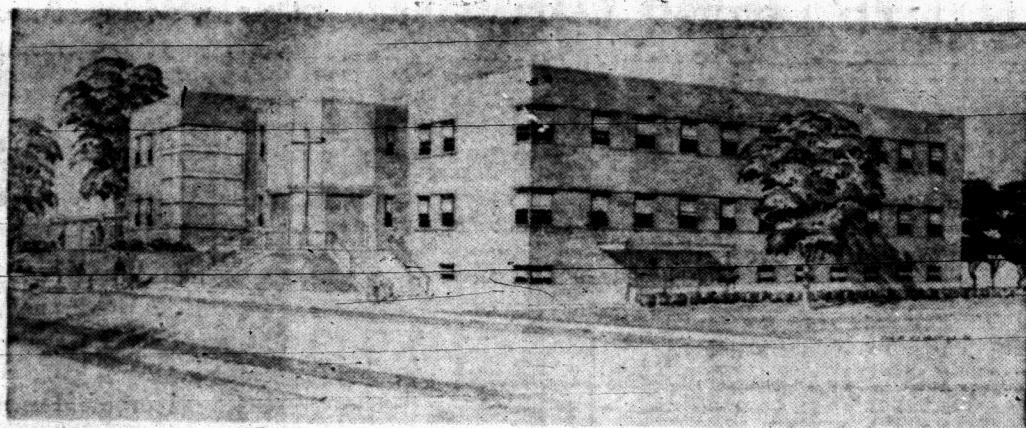
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Central Church Plans Educational Plant



Shown above is the educational Building as planned for the Central Baptist Church, of McComb. It includes three floors of Sunday School Departments with the Adult, Kitchen, and Recreation Rooms on the ground floor, the offices and small children departments on the middle or main floor and the teen-age and young people on the third floors. The middle floor will be at approximately, the level of the existing, and the future, sanctuary. The Building has been planned so that it can be expanded in the future and so that the future sanctuary can be integrated with it to comprise an efficiently functioning church.

The Building is to be heated with forced warm air and provision for future air conditioning is to be made. Rev. Bob G. Wilson is pastor.

New Leader Of Baptists

By **BRUCE H. PRICE**, Pastor
First Baptist Church
Newport News, Virginia

"I have your picture in my camera," wrote Dr. Theodore F. Adams, "and as I return to America, I have you in my heart."

Pastor Martin Gigseder in Salzburg, Austria, treasures his autograph book much more since Dr. Adams wrote in it.

Thousands of Baptists from 60 nations kept their eyes on the platform of Royal Albert Hall, London, as the name of Dr. Adams was presented in nomination for president of the Baptist World Alliance at the 1955 Congress. Beginning his labor of love he can sincerely say to Baptists of all races and nations, "I have you in my heart."

On September 26, 1898 in Palmyra, New York, a devout Christian mother looked into the face of her new-born son, and called him, Theodore.

"Mother came to the United States from England, and made her own way," Dr. Adams related in his study at First Baptist Church, Richmond, Virginia. "She was a great believer in the guidance of God."

That September morning Rev. Floyd H. Adams, Baptist pastor, was the happiest man in Palmyra. Walking down the street with a broad smile, he was glad to tell his friends, "It's a boy."

In speaking of his mother and father with great affection and appreciation of their memory, Dr. Adams reminisced at my urging: "I owe a great deal to good parents who taught me to love Christ and his church."

In speaking of his conversion the Richmond minister remarked, "I was led to Christ by my father at an early age. No one can ever take away from me the reality of my relationship to Christ which has continued across the years."

Concerning his plans during his presidency he turned in his chair and declared, "I hope to travel to areas where no president has been, and to places where no president has visited during this generation. I also hope to attend many of the various national and regional Baptist gatherings, youth conferences, and women's meetings."

"I have a real concern that Baptists do more in the field of evangelism. Christian education and missions must continue to be stressed by our people."

The new president had said at the Arsenal Stadium, London, during the closing rally, before Billy Graham addressed the 45,000 people, "There are four key words I trust you will take as you return home. They are: evangelism, fellowship, faith, and prayer. Each Baptist is urged to win at least one person in the next year, and to pray for each other every day during the next five years."

Two other causes dear to his heart were expressed in these words: "We must continue to emphasize relief for the needy in all lands, and religious liberty for all people everywhere."

Dr. Adams was educated at Denison University, Ohio, and Rochester Theological Seminary, New York.

The honorary degree, Doctor of Divinity, has been bestowed upon Dr. Adams by three leading educational institutions: Denison University, College of William and Mary, and University of Richmond.

In 1928 Dr. Adams was selected on the Youth Committee of the Baptist World Alliance, and since 1934 he served on the Executive Committee. Other places of service include Chairman of Trustees of Virginia Union University, member of

Rev. and Mrs. John A. Abernathy, Southern Baptist missionaries, to Korea, are now in the States on furlough and may be addressed at 1224 North Osage Drive, Tulsa, Okla. They are the only Southern Baptist missionaries now on furlough from Korea. Mr. Abernathy is a native of Statesville, N. C., and Mrs. Abernathy, formerly Jewell Leonard, is a native of Huntington, Ark.

Foreign Mission Board of Southern Baptist Convention for ten years, president of Virginia Baptist Children's Home for fourteen years, trustee of Church Peace Union, and trustee of University of Richmond.

After serving pastorates in Cleveland and Toledo, Ohio, Dr. Adams came to his present pastorate in 1936. First Baptist Church, Richmond, is observing its 175th Anniversary this year. The membership is 3,800, value of the modern church plant is \$1,266,200, and during the past year total gifts and offerings received by the church for local and world-wide work amounted to \$303,350.59. Last year there were 324 additions to the church.

Mrs. Adams is an able and dedicated Christian worker. They have three children: Betsy Ann (Mrs. Frank K. Thompson), Theodore, Jr., and John Wilson.

No appraisal of this humble man of God would be complete without stating that he is primarily a great preacher of Christ and him crucified, and a devoted, sympathetic, and understanding pastor. To know him is to know that he has been with Jesus.

Theodore F. Adams cannot say to all Baptists, "I have your picture in my camera," but in the spirit of Jesus he can say to world Baptists, "I have you in my heart."

Music Department

W. C. MORGAN, Secretary

ASSOCIATIONAL MUSIC OFFICERS PLANNING MEETING COMPLETED

On January 12, 13, and 14 Associational Officers Planning Meetings were held in Temple Church, Hattiesburg, Jackson, and First Church, Grenada. This is the first year we have held more than one state planning meeting, and as a result, our attendance doubled any previous meeting of this type with an attendance enrollment of 147. Those in attendance represented the various offices in our associational music organization. The fact that all offices were represented in these meetings indicates that our program of promotion is taking hold in our state in a fine way.

Mr. Clifford Holcomb, Director of Field Promotion, Nashville, joined us in these

meetings and lead most of the discussions. We feel that we are on the way with our music work, and the people of Mississippi are responding in a wonderful way.

Some of the items of the program are as follows: Song, Scripture, Prayer, Welcome, Introduction, Purpose of Meeting, Associational Organization and Function, Mississippi in 1955, New Publications, Materials and Procedures, Mississippi in 1956, "Let There be Music."

MAILING LIST BEING REVISED

Please send to the Church Music Department the names of your Choir Director, Song Leader, Organist, and Pianist, and we will be happy to put the names on our mailing list. Don't wait! Do this immediately, PLEASE.

Dr. Middleton Is Clinton Evangelist

Dr. James Middleton, pastor of the First Church, Shreveport, La., and a former pastor of the Clinton Church, will be the evangelist at a series of revival services at the Clinton Church February 6-12.

Dr. Middleton, a native Mississippian, is a graduate of Mississippi College and Southern Seminary at Louisville, Ky. He is former pastor of the First Church, Atlanta, Ga.

Harry Hall, church music director, will direct the revival music. Rev. Russell McIntire is the pastor.

Three services a day will be held during the week. Services will be held at 7:30 a.m. in the church auditorium; at 9:30 a.m. in Nelson Hall auditorium; at Mississippi College, at 9:00 p.m. at the church auditorium. The church nursery will be open each evening.

Pre-revival prayer services are being sponsored by classes of the Sunday School.

—BR—
GEORGE BUSH

George Bush, a resident of the Pendorf Community and a member of Harmony Baptist Church at Laurel in Jones County, died at his home January 11, 1956. The funeral was conducted by the pastor, Rev. T. E. Pant, at Memory Chapel January 13, and he was laid to rest in Hickory Grove Cemetery.

Immediate survivors are: His wife, one son, Jimmy who has been licensed to the ministry by Harmony Church, and one daughter, Mrs. W. C. Doggett, both of Laurel.

—BR—
The Baptist Record appreciates a copy of the minutes of Clarke County Association, which met in 38th annual session at the First Church, Quit-

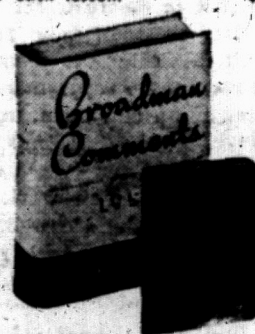
man, on October 4-5. The next place of meeting is the Stone-wall Church on October 8-9, 1956. The minutes are attractively prepared and printed.

The way
to better
BIBLE STUDY

BROADMAN COMMENTS, 1956

by E. F. Haight

A commentary on the International Uniform Sunday school lessons for 1956. Broadman Comments includes a brief teaching outline, notes on the lesson passage, lesson interpretation, strong emphasis on applying the lesson to everyday life, and a list of suggested visual aids for each lesson. \$2.50



POINTS FOR EMPHASIS, 1956

by Clifton J. Allen

A vest-pocket-size commentary on the International Uniform Sunday school lessons. Each lesson is presented in a concise, appealing form. Contains helpful, analytical, explanatory notes. 75¢

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FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

Foreign Mission Bd. Begins Allocation Of Advance Funds

At its January meeting the Southern Baptist Foreign Mission Board appropriated \$719,933.52 for capital improvements and current operations on overseas mission fields.

The money was part of the \$1,836,630.83 received from the Advance Section of the Cooperative Program during the closing months of 1955. (Advance funds of the Cooperative Program is that money received after the Southern Baptist Convention's annual budget is reached.)

Executive Secretary Baker James Cauthen said: "In 1953 we received \$998,520.73 from these funds. In 1954 we received \$1,297,123.14. The remarkable increase from \$998,520.73 to \$1,836,630.83 in two years' time indicates the determination of Southern Baptists to support the Cooperative Program and to make possible a greater world ministry. Every dollar of this money will go for advance in world missions."

The Board had already appropriated \$800,000 of the money, \$600,000 to be applied to the 1956 budget, thereby making advance possible, and \$200,000 to be applied on the headquarters building for the Foreign Mission Board. Appropriations made at the January meeting were from \$900,000 which is to be equally divided among the Board's three general areas of work.

Thirty-five thousand dollars was earmarked to make possible the production and distribution of a motion picture film as a sequel to *Recruits for Christ*.

Dr. Cauthen said \$101,603.83 will be held for recommendations making possible advance steps in evangelism and church development projects on the mission fields as requested by the Missions.

Early reports from the 1955 Lottie Moon Christmas Offering are bringing joy and encouragement to the Board. First Church, Augusta, Ga., has reported an offering in excess of \$10,000. First Church, Chattanooga, Tenn., reports that nearly 1,400 people gave \$16,384; Highland Church, Shreveport, La., reports a total of \$24,300; and South Main Church, Houston, Tex., reports an offering of \$30,000.

Dr. Cauthen said another reason for encouragement is that larger provision is being made for foreign missions through the Cooperative Program. The Southwide budget of the Cooperative Program for 1956 includes \$325,000 more for foreign missions than it did in 1955. The Executive Committee of the

Southern Baptist Convention will recommend to the meeting of the Convention in Kansas City a budget for 1957 in which the amount for foreign missions will be increased \$750,000 beyond 1956.

"As we think of what Southern Baptists are saying to the Foreign Mission Board through this tremendous expression of missionary determination, there is room for thanksgiving and rejoicing," Dr. Cauthen said.

"The highest giving of all is not measured, however, in terms of dollars. It is measured in terms of life and here again we find reason for rejoicing. The personnel department of the Board has in its files the names of more than 3,600 young people who are at some stage in consideration of our preparation for the mission field. The prospects are excellent that in 1956 we will appoint 125 missionaries.

"It is because we believe God is at work that we face the future with confidence and determination."

1955 Income

Treasurer Everett L. Deane reports that the Board's total income for 1955 reached an all-time high of \$11,108,268, an increase of more than 9 per cent over 1954.

Dr. Hill Assumes New Responsibility

Dr. Eugene L. Hill, secretary for missionary, education and promotion, outlined some of his aspirations as he presented his first report as a member of the Richmond staff. Among them is the hope that the circulation of *The Commission*, the Board's world mission journal, will reach a half million by 1964, the year in which Baptists will celebrate the 150th anniversary of the organization of the Triennial Baptist Convention.

"I conceive the task of the department of missionary education and promotion to be to inform Southern Baptists of the needs of the world and to inspire them to respond commensurate with the needs and their capacities and resources to meet those needs," Dr. Hill concluded.

Dr. Sadler Abroad

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, left the States January 5, for an extended trip to Africa and brief stops in the Near East.

He is paving the way for possible entrance into several countries of East Africa. Other projects under study include the possibility of undertaking medical work in the northern part of the Gold Coast, a Bible school for local pastors in Kumasi, a liberal arts college in Nigeria, and a hospital among the Moslems of northern Nigeria.

CLARKE STUDENTS GIVE \$734.11 TO LOTTIE MOON

"There can be no real and abiding happiness without sacrifice..." So goes a quotation by H. W. Sylvester, and perhaps this is the clue to the abiding happiness, the unequalled spirit found on the Clarke College campus.

Take the Lottie Moon Christmas Offering this year, for instance. The students set a goal of \$500, which seemed at first quite insurmountable in view of the \$113 which was given last year toward their \$250 goal. Too, it is no secret that the greater portion of Clarke students have to pinch their pennies more than the average students on other campuses. But nevertheless, the YWA recommended the \$500 goal and the students eagerly accepted it.

Almost a month before Christmas the students began looking toward the realization of this high goal. A large clock was placed in the chapel auditorium, with each minute on its face designating \$19.24, the cost of supporting our foreign mission work for one minute. In the chapel exercises, time was set aside to move the hands of the clock forward in proportion to the amount of offering that had been turned in to that date.

Dr. Means to Make Trip

Dr. Frank K. Means, secretary for Latin America, is scheduled to leave Richmond January 26 on a trip which will take him to Mexico, Honduras, Costa Rica, Colombia, Venezuela, Ecuador, Peru, South Brazil, and Argentina. He is due to return to Richmond about May 4th.

One of the major purposes of his trip is to attend a conference in Rio de Janeiro of representatives from all of the 13 republics of Latin America and two British colonies where Southern Baptists have missionaries. This conference, approved by the Board at its annual meeting in October, will be attended by the presidents of the Missions, field missionaries, representatives of theological education, the administrative staffs of the two international publishing houses, medical doctors, and consultants in religious education.

Dr. Means commented on the meeting: "While the results of this conference cannot be anticipated or predicted, it is our confident expectation that much good will come from the conference."

Dr. Means has received word from Dr. Franklin T. Fowler, director of the Baptist hospital in Asuncion, Paraguay, announcing that the Paraguayan Medical College has officially approved the nursing school conducted by the hospital. It is the first school of Nursing in Paraguay to attain this distinction.

President W. L. Compere never failed to accent the drive with his terse messages on the necessity of sacrificial giving.

Someone conceived the idea of having Work Day, at which time a few students worked in homes in Newton, washed windows, and worked as baby-sitters. The monies earned on Work Day were given to the Lottie Moon offering.

Perhaps the most heart-warming part of the story is what happened at the annual Christmas party which was held in the girls' dormitory before students left for the holidays. The students drew names as usual, but instead of giving gifts, each gave a cash offering to the person whose name he drew. This, in turn, was that student's gift to missions. And so, in a beautifully decorated living room under a colorful Christmas tree lay many pretty packages addressed to Clarke students, but belonging to one Miss Lottie Moon's special offering.

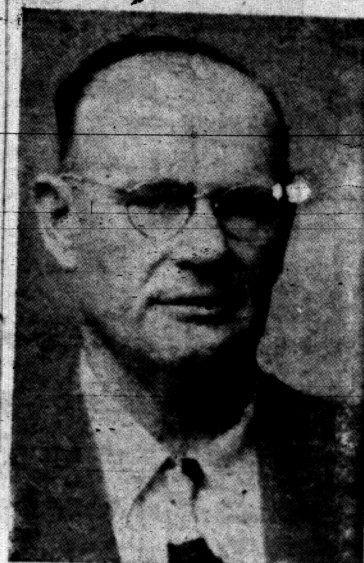
However meaningful may be the story of the sacrificial giving of money, there is another kind of giving that the students and faculty did that carries far greater implications than monetary gifts — the giving of one's self in time and prayer. A Day of Prayer for Foreign Missions was observed on the campus with students and faculty members participating in an unbroken chain of prayer for twelve hours. A time schedule was placed on the bulletin board in the educational building, with 15 minute seasons of prayer designated for each volunteer. Students and faculty members signed their names by the lines opposite these given periods, and faithfully kept these appointments with the Lord on that Day of Prayer.

Is there any wonder then that when the offering was counted, victorious smiles spread on the faces of the Clarke College family when it was announced that the total offering was \$734.11? All of which reminds us of the rest of the quotation by Sylvester: "Our greatest joys do not result from our efforts toward self-gratification, but from a loving and spontaneous service to other lives. Joy comes not to him who seeks it for himself, but to him who seeks it for other people."

—BR—

Highland Church, Laurel, Rev. James Hurt, pastor, has adopted plans for a new educational facilities to accommodate 700. The cost is estimated at \$100,000.

Harperville To Have Open House Jan. 29



Rev. G. O. Parker

On January 29 the Harperville Church will celebrate the completion of its new building by inviting friends for open house.

Regular Sunday school and worship services with the pastor in charge will be conducted Sunday morning. Lunch will be served to all present.

The laying of the corner stone will begin at 1:30, followed by the afternoon service at 2:00.

The speaker at 2:00 o'clock will be Rev. G. O. Parker of Magee. He is a native of Harperville and a former pastor of the church. Guests will be received and shown through the building throughout the architecture.

The building is planned for a fully-graded departmentalized Sunday school. Space is provided for a church library, pastor's study, kitchen and recreation. The building is a red brick structure of Colonial architecture.

The sanctuary furnishings are Colonial style Honduras mahogany and white in keeping with this architectural design. The stained glass windows contain emblems portraying significant events in the life of Christ. The equipment and furnishings in the sanctuary, including a Baldwin piano, were given as memorials.

The Interior Decorations Committee consisted of Mrs. Ray Hamilton, chairman, Mrs. Cora Miller, Mrs. Horace Burgett, Mrs. D. C. Smith, and Mrs. H. H. Beard.

The building was erected and equipped at an approximate cost of \$40,000. In addition to this cost there was much labor given and some material from the old building was used.

The Building Finance Committee consisted of A. R. Townsend, Ray Hamilton, Joe Hamilton, Cecil Jones, and T. V. Beasley.

The Building Plans Committee was made up of J. C. Jones.

(Continued on Page 12)

Children's Page



ILLUSTRATIONS BY JANET SMALLEY

A SURPRISE FOR HER TEACHER

By Louise Jean Walker

Muney was an Indian American girl with big, dark eyes and black hair. She had gone to school only a short time.

One day while Muney's mother was combing her daughter's hair, Muney said, "I wish I could take a present to my teacher."

"Why don't you make her a sewing basket?" asked her mother. "I will help you." Muney was pleased. She danced about. "When can we make it, Mother?" she asked eagerly.

"Tomorrow we will go to the swamp. We will look for a black ash tree," answered her mother. "Black ash makes good baskets because the wood splits easily."

The next day Muney and her mother walked to the swamp. They took axes with them. Soon they saw a black ash. They cut the tree down. Then Muney's mother cut off a piece of the tree. She laid it on the ground. With the back of their axes, Muney and her mother began pounding the wood. They pounded the whole length of the pieces of wood. They did this over and over again, until the fiber of the wood was loosened. Then the wood was in loose layers. Muney's mother pulled the pieces apart with a sharp knife. Then they took the pieces of wood home.

The next day Muney's mother soaked the wood in warm water. When the wood was wet, more layers loosened. Then Muney's mother showed her daughter how to cut the layers. She cut them with her scissors. They fell in long strips at her feet. Muney chose pink, purple, green, and yellow dyes, like children use to color Easter eggs. Mother dipped the strips in the dyes.

Soon the strips were dry. Then Muney started to weave the basket. She put in strips of purple at the bottom. Then she made a band around the basket. She chose pink, green, yellow, and purple strips for it. Above the colored band, she wove more purple.

Often Muney stopped to look at her work. "Oh, Mother isn't it beautiful!" she cried. "Yes, my little girl is doing her work

well," her mother answered. "I'm sure your teacher will like like it."

For the handle, Muney used strips of white ash. This wood is strong and tough. She made a plaid design. She fastened the handle with sweet grass. She wove the grass throughout the basket. This gave it a sweet smell.

Muney's mother wove a small box out of sweet grass to put inside the sewing basket. The small box would hold the spools of thread. When the small box was finished, Muney put pieces of maple sugar in it. Then she filled the rest of the sewing basket with trailing arbutus.

The next day, Muney took the basket to her teacher. The children hurried to see what Muney had brought. They crowded around their teacher's desk. "Oh Muney, it is beautiful! Did you make it? Please tell us how you did it!"

Muney only smiled. She looked at her teacher.

"Muney," said the teacher, "This is one of the prettiest presents I have ever had."

Muney was pleased. The children liked her present, but best of all the teacher liked it. Muney was glad Mother had taught her how to make a basket.

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—BR—

EXTRA PAPERS

By Gladys Cleone Carpenter

"I'll be in Sunday school tomorrow, but not in this town," Florence told Jack. "I have to go to my grandmother's. Maybe I won't get the same Sunday school papers we have here; so I'd like you to save mine for me."

"You can have one now," Jack answered. "Sister has them all ready to take tomorrow when she teaches the class."

Florence paid Jack and picked up a paper. Then she started home.

"I'm going to read my paper today," Florence decided when she reached home. She read the story on the front page, then turned the leaf. "Why!" she exclaimed. "There's more than one paper here. I thought it felt thick. There are two extra ones."

"What would she do? She didn't want to walk way back to Jack's home. Maybe it wouldn't matter. Quite often there were some extra papers left over at Sunday school."

She tried to read the story on the next page. It didn't seem so interesting. Maybe it was because she kept thinking of those two papers. Perhaps the teacher wouldn't miss them. Anyway she would never guess that Florence had got them by mistake.

Florence turned to the Bible

Lebanon (Covington) Ordains Pastor



Rev. Theodore Lott

Recently Lebanon Church in Covington County ordained Rev. Theodore Lott to the full gospel ministry.

Dr. O. R. Mosley, Hattiesburg, delivered the charge, after which Rev. Edward Sullivan, pastor of Willow Grove Church, and former pastor at Lebanon, presented the Bible. Rev. V. C. Windham, pastor of 38th Avenue Church, Hattiesburg, preached the ordination sermon.

Mr. Lott is now studying for his B. D. degree at New Orleans Seminary. Mrs. Lott is the former Vivian Miller.

Lebanon Church has called Mr. Lott as their pastor. (This was his "home church," as a boy).

Mr. and Mrs. Lott are mission volunteers and hope to be sent to a foreign field within the next two years.

—BR—

CARBONDALE, ILL. — (BP)

Members of Southern Baptist churches in Illinois last year contributed \$47,300 through the Cooperative Program, exceeding their goal of \$450,000, according to the State Secretary Noel M. Taylor. This, he added, is "by far" the largest contribution through the Cooperative Program in the history of the Illinois Baptist State Association (state convention).

quotations. And there she read: BY LOVE SERVE ONE ANOTHER.

It certainly wouldn't be having love for Jack's sister if she kept those papers," Florence

decided. She snatched up the papers and away she went.

When she arrived at Jack's home, he was very glad to get the papers.

"We have two new members for tomorrow," he said. "If you hadn't brought those papers back, we wouldn't have had enough."

How many small loving ways there are to SERVE ONE ANOTHER!

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Webster Is Named To Lead Pontotoc Mission Work

Charles Webster has been named to serve as superintendent of missions for Pontotoc county by the Executive Committee of the Pontotoc County Baptist Association. He succeeds Rev. Foy Rogers who recently resigned in order to enroll as a student at Southwestern Seminary, Ft. Worth, Texas.

Mr. Webster will serve until next September when he will also enroll as a student at the Southwestern Seminary. He is now connected with the Farmers and Merchants Bank of Ecu and prior to that was a member of the faculty at Hamilton and at Ecu.

—BR—

Bethel, Newton Constructs Bldg.

Bethel Church, Newton, will have services on January 29 in behalf of the building fund for their new church building. A goal of \$2500 has been set. The old church building has already been torn down and construction of the new building has begun.

Former members and friends of the church who desire to make a contribution to the building fund can send it to M. B. Simmons, Newton, Miss., the chairman of the finance committee.

Rev. Charles Everitt serves as pastor of Bethel in connection with his work as Newton Associational Missionary. Services will be held in the Mt. Moriah Presbyterian church while the new building is under construction.

—BR—

A School of Alcohol Study will be held in Vaiden, February 5-10. The studies will be under the direction of the Mississippi Church Council for Alcohol Education. Speakers will be Rev. James Conner, Secretary of the Council, and Rev. C. M. Day, Associate Secretary. The meetings will be held at the high school in the mornings with the various classes. The evening sessions will be open to the public and will be held at the school auditorium at 7 o'clock. Mr. Day will also preach Sunday night at the Baptist church. Rev. Joe Cooper is the pastor.

50, 40 and 25 Years Ago

Rev. Jessie L. Boyd, Sr.

50 Years Ago

The West Laurel Church established a night school in their area of the city for children who could not attend the public school since they work in the cotton mills. Rev. R. D. Maum, pastor. At Christmas time the Ladies Aid Society showered Pastor Maum and family with a "fine goblet, cakes, fruits, pies, nuts, and other dainties." And on Christmas day some seventy-five of the members came to the pastor's home in a group and presented him with "a beautiful horse"; and on New Year "these chosen ones" returned with many nice things; and then came a half dozen Barred Plymouth Rocks from Mrs. Lula M. Cooper of Braxton.

The pastor's home of the Utica Church was destroyed by fire recently with the loss of all the household goods of Pastor R. A. Cohron and family who were in Texas visiting friends.

40 Years Ago

Student W. S. Landrum of Mississippi College was ordained to the full work of the gospel ministry recently by the Clinton Church, Dr. M. O. Patterson preaching the sermon and Rev. W. A. McComb leading the ordaining prayer.

Pastor H. M. King, pastor of Calvary Church, Jackson, reports "over 100 members, about 70 of these for baptism" resulting from a twelve day revival meeting in which Dr. Allen Fort of Nashville, Tennessee, did the preaching and the Clarke Memorial College quartet led the song services.

25 Years Ago

The Scuna Valley W. M. S. voted to plant two or three acres for the Lord this year and work it themselves to begin the erection of a house of worship on the plot of land they purchased recently, in spite of hard times due to the depression.

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Sunday School Lesson

By
Dr. L. BRACEY CAMPBELL

For January 29.

GOD'S CONCERN FOR SINNERS (TEMPERANCE)

Bible Text: Luke 15:1-32.

INTRODUCTION

"God was in Christ, reconciling the world unto Himself". God was reconciling the world, the sin-stained, sin-corrupted, sin-weakened world. This is the world God in Christ came to reconcile by the life that He lived, by the death that He died, by the resurrection that He experienced.

In this wonderful fifteenth chapter of Luke we have the case of some men who spoke words of truth, which they made tell a lie. "This man receiveth sinners and eateth with them". Of course He did, but these critics of the Lord meant to say, "See! This man, this low-lived man, this dirty bird flocks with his kind. Dogs will seek out other dogs, and birds of a feather will flock together. . . . And this in spite of the fact that 'This man receiveth sinners and eateth with them' was the very characteristic which stamped Him as Savior of the worst of men. He came to sinners to lift them from sorrow into joy, from the dismal depths of despair to the rapture of the sons of God."

This man was God become human without being any the less God. This man had been from all eternity the Son of God. In this man God had come down to seek and to save the lowest and most debased sinners, along with the loftiest and the best. The loftiest and the best are infinitely below in life and character, the standard of perfection set by the Holy God. This man became man that He might help and save all the lost, when the lost meant all the men and women of every tribe and tongue and nation. This man was God.

As God He had authority over all the powers of heaven and earth and hell. As God He commanded the storm and the heaving sea; as God He commanded the surface of the sea to bear his human feet as concrete pavement might have done; as God he commanded

skeleton death to relax his hold upon the throat of his victim; and greater than all this, as God He washed white the sin-scarlet souls of men. As God He brought peace between rebellious men and a righteous God; as God He turned the faces of lost men away from the gloom of everlasting night to the glory of God's wondrous day; as God He set lost men's feet in the path that leads to the home of all the redeemed of God; as God He imparts strength to saved men to walk in that path.

I. THE LOST SHEEP

Of course the lost sheep is the lost man. The shepherd loves the sheep, whether lost or not, but the shepherd's heart grows tender toward the lost man. These publicans and sinners were as lost sheep, and to them especially did the God-man come that He might seek and save them.

II. THE LOST COIN

Coins have value even now. I keep as one of my treasures a silver dollar given me by a wee lass of perhaps six years, just because she loved me. You want my dollar? Better get ready to pay many times its worth for it, because it means to me the love of that innocent child. But it is still a dollar. It still has value. Now our Lord was saying to the proud scribes and Pharisees that the publicans and sinners who drew near to hear Him were like the lost coin in that they had value. And so great is their potential value in the sight of God that He was willing to be willing to seek them until they be found and brought into the treasury of the Eternal.

Mind you this: The search for the lost sheep is not to be given over after one day or two or ten thousand, until all the years till the trumpet of the Lord shall sound and time shall be no more. And the same is and shall be true of the lost coin, so long as the coin or the sheep is lost.

In this search, ye Christians of every rank and file, find your one reason for remaining here in this, God's world. For this purpose the Lord of all life needs you in His world—that you may accept under Him the work to which He has assigned you. He who said, "as

the Father sent me into the world, so send I you to seek the lost. You are not to be a wall-flower in the palace of the king, but a witness for Him that everywhere you go, men may His goodness know, and be persuaded to turn to Him."

III. THE LOST SON

Here we reach the human level in that our Lord takes the case of a rebellious son. "But this prodigal son represents a backslidden church member". So you think that! Well, I had about said that I have a feeling of confidence that you are going to heaven, and that on the belief that God makes special provision for two classes of people, one class of which consists of babies. The first time we see this boy, he is a rebel in his father's house, out of accord with the policies of his father.

Our Lord Jesus told the story to the Pharisees to set forth His care for the sinners, whom they despised. These people, said Jesus, are like a son who was not a son in that he did not submit to the rule of his father's house. These sinners are away off from God the Father, and this is a matter of care to Him. Let any one of them, or any number, come home to the Father's house, and just see whether the Father will not rejoice at his coming.

Here you have the statement of who it is that rejoices. "Even so there is joy in heaven over one sinner that repents". But who rejoices is not said. "Even so there is joy in the presence of the angels of God". He does not say that the angels rejoice. But here we are told that it is the Father who rejoices and leads the rejoicing. It is the heart of the Father that leaps with joy over the return of the son who was dead, the son who was lost. So, why seek and save the lost, the publicans, the sinners? That by so doing we may bring joy to the heart of the Father who is in heaven.

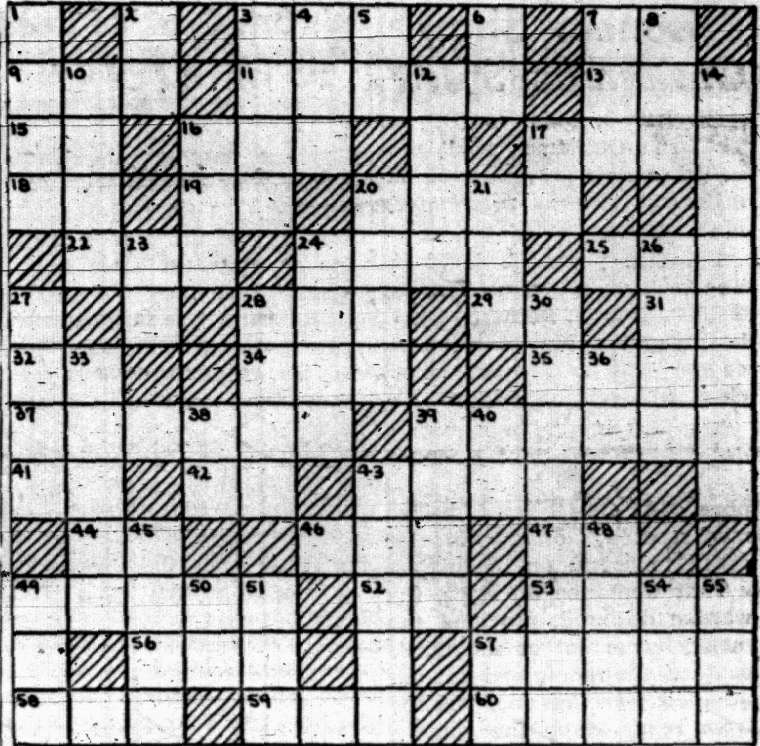
Dr. Hewitt Observes His 80th Birthday

JACKSON, Miss. — (BP) — Dr. W. A. Hewitt, pastor emeritus of First Church, Jackson, celebrated his 80th birthday recently.

The congregation which he pastored for 28 years presented him with a bouquet of roses in recognition of his service.

The day also marked the 60th anniversary of his ordination as a minister.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



THE TRUE SHEPHERD (John 10)

Our text is 3, 6, 22, 24, 42, 43, 58, 59 and 60 combined

ACROSS

- 3 "go in . . . out, . . . find pasture" :9
- 6 "And other sheep . . . have" :16
- 7 Army Order (abbr.)
- 9 Tenth month (abbr.)
- 11 "This parable . . . Jesus unto them" :6
- 13 Short for Augustus
- 15 Southern State (abbr.)
- 16 Fourth day of the week (abbr.)
- 17 "Therefore . . . my Father love me" :17
- 18 Deciliter (abbr.)
- 19 Associate in Arts (abbr.)
- 20 "I am the . . . shepherd" :11
- 22 "because I . . . down my life" :17
- 24 "I lay it . . . of myself" :18
- 25 Associate of the College of Preceptors (abbr.)
- 28 A Sanskrit school (India)
- 29 Electrical Engineer (abbr.)
- 31 Exclamation
- 32 Average (abbr.)
- 34 Wooden trough with handle
- 35 See 10 down
- 37 "the same is a thief and a . . ." :1
- 39 Female parent
- 41 East Indies (abbr.)
- 42 "and know . . . sheep" :14
- 43 "I am come that they might have . . ." :10
- 44 Church (abbr.)
- 46 Grown boys
- 47 Radio frequency (abbr.)
- 49 " . . . the wolf coming" :12
- 52 Agricultural Engineer (abbr.)
- 53 Feminine name
- 56 Since
- 57 "thief cometh not, but for to . . ." :10
- 58 "good shepherd giveth his

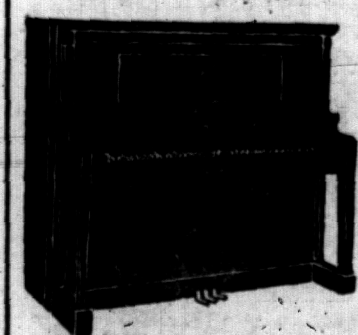
The Tennessee Baptist Convention has three new state workers. They are: Joseph Kessler, Jr., Nashville, businessman, business manager for the State Convention; Rev. F. M. Dowell, Jr., Secretary of Evangelism; and George W. Jones, Student Director for the colleges in Nashville.

life . . . the sheep" :11

- 59 "To him . . . porter openeth" :3
- 60 "wolf catcheth them, and scattereth the . . ." :12

DOWN

- 1 "which are not of this . . ." :16
- 2 "and that they might have . . . more abundantly" :10
- 3 At sea
- 4 North Polar Distance (abbr.)
- 5 District Attorney (abbr.)
- 6 Indian Empire (abbr.)
- 7 Same as 56 across
- 8 "and leadeth them . . ." :3
- 10 and 35 across "he . . . eth his own sheep by . . ." :3
- 12 sheep follow him; for they . . . his voice" :4
- 14 "that entereth in by the door is the . . ." :2
- 16 "but climbeth up some other . . ." :1
- 17 Doctor of Divinity (abbr.)
- 20 Precious metal
- 21 "there shall be . . . fold and . . . shepherd" :16
- 23 "I . . . the door: by me if" :9
- 24 "I am the . . . of the sheep" :7
- 26 "All that ever . . . before me are thieves and robbers" :8
- 27 "an hireling, and . . . th not for the sheep" :13
- 28 "and . . . shall hear my voice" :16
- 30 "He that . . . not by the door" :1
- 33 "for they know not the . . . of strangers" :5
- 36 Same as 31 across
- 38 Bachelor of Medicine (abbr.)
- 39 "and am known of" :11
- 40 "the shepherd . . . the sheep" :2
- 43 "and . . . th the sheep, and fleeth" :12
- 45 "and the sheep . . . his voice" :3
- 48 "not follow, but will . . . from him" :5
- 49 Social Democratic Federation (abbr.)
- 50 Type genus (abbr.)
- 51 Extremely warm
- 54 Society of Automotive Engineers (abbr.)
- 55 Very high mountain
- 57 Statistical Society (abbr.)



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Prisoners Show Christmas Spirit

EL RENO, Okla. — (BP) — The true Christmas spirit prevailed among a group of inmates at federal reformatory here recently.

For five years, C. I. Blackwood, layman from Tulakes Baptist Church, Bethany, Okla., has taught a human relations course and a Sunday school class at the reformatory.

The 31 prisoners in his course decided to give him a dollar apiece to be used for some good purpose at Christmas. The idea mushroomed; other inmates asked to get in on the giving.

That would be all right, the warden declared, provided the money came out of the men's canteen allowances and not out of their earnings nor money from relatives on the outside. This meant a real sacrifice.

They collected \$377.50 — and asked Blackwood to use the money at Baptist Boys Ranch Town near Oklahoma City to help provide the kind of guidance that boys at the ranch town receive.

—BR—

NASHVILLE, Tenn. — (BSSB) — Each year approximately one hundred persons write Training Union lesson materials for the Sunday School Board. A survey of the 1956 corps of writers shows that the group includes pastors, other church staff members, college and seminary professors, housewives, public school teachers, Baptist Student Union directors, seminary students, and other denominational workers.

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W. Otis Seal To Lead Phillipston Revival



Rev. W. Otis Seal

Revival services will begin at Phillipston Church of Leflore Association Sunday, January 29. Rev. Otis Seal, pastor of the Itta Bena Church is to be the evangelist, and Rev. Bill Lathan, Phillipston's pastor will be the song leader. Special music will be furnished by the Morgan City sextet, the Phillipston choir, the Phillipston quartet, and Mrs. Donald Felts, Phillipston's soprano soloist.

Morning services will begin at 10:00 A. M. and the evening services at 7:00 P. M.

—BR—

Among the recent visitors in the Baptist Building were: Mr. and Mrs. Jim McElroy, Baldwin; Peggy Jean Lewis, Jackson; Helen Faye Palette, Natchez; Dean Perkins, Mathiston; Rev. Carrol F. Jackson, Laurel; Mrs. Eva B. Meador, New Albany; Dr. David R. Grant, Drew; Rev. Montie A. Davis, Carson; L. O. Murphy, Laurel; and Harry Smallwood, Laurel.

—BR—

Harperville To . . .

(Continued from Page 9)

Ray Hudson, Joe H. Barber, Joe Hamilton, and Mrs. G. A. Noel.

The Building Committee was composed of Joe H. Barber, chairman, Ray Hudson, J. C. Jones, T. V. Beasley, Joe Hamilton, Ollie Townsend, Bryan Hamilton. Noah Vaughan of Forest was building superintendent.

This church gives 22 per cent of all undesignated gifts to mission causes. Mission gifts have not been lessened by the building program. Rev. James Hunter is pastor.

—BR—

If an automobile had as many useless parts as some churches, it would not run down hill.

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Mars Hill, North Carolina

Ray Accepts Call To Colorado Convention

PHOENIX, Ariz. — (BP) — Dr. Willis J. Ray has accepted the position of executive secretary of the Colorado Baptist General Convention. He will assume his new duties Mar. 1.

Ray made known his decision in a letter to James R. Staples, chairman of the executive board of the Baptist General Convention of Arizona, and to E. J. Speegle, chairman of the executive board of the Colorado convention.

He is presently executive secretary of the Arizona convention.

Elected unanimously by the executive board of the Colorado convention and by the convention itself, Ray at first declined the position. However, the Colorado board met Dec. 22 and again unanimously elected Ray.

As Arizona secretary, Ray led efforts to organize Southern Baptist churches in Colorado and adjoining states.

The Colorado convention organized last November and has churches in Colorado, the Dakotas, Montana, and Wyoming. Churches which formerly were affiliated with Arizona and New Mexico state conventions joined the new convention.

"Since God has spoken distinctly, thrice, to go to the five states in the new Colorado Baptist General Convention, we feel it is his will for us to resign our present position as of Feb. 29 to begin life anew in the new convention," Ray said in his letter of resignation.

—BR—

The Baptist Record appreciates a copy of the 1956 program of work for Newton Association. It gives a month-by-month list of the goals and meetings to be held. It was prepared under the direction of Rev. Charles Everitt, associational missionary, and the associational officers.

—BR—

Puzzle Answers

F	I	A	N	D	I	A	O
O	C	T	S	P	A	K	E
L	A	W	E	D	N	D	O
D	L	A	A	G	O	O	D
C	M	T	O	L	E	E	A
A	V	H	O	D	N	A	N
T	O	R	E	R	M	O	T
S	E	E	A	V	E	L	E
C	H	M	E	N	R	F	
S	E	E	T	H	A	E	L
D	A	G	O	V	E	S	T
F	O	R	T	H	E	S	H

Baptist Student Union

CHAS. W. HORNER, Secretary
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Move to New Fields



Harold Gully



Gladys Bryant

Pictured above are Mr. Harold N. Gully and Miss Gladys Bryant, formerly BSU Directors of Pearl River Junior College and East Central Junior College, respectively, who have recently moved to new fields of service within Mississippi.

On January 1, Mr. Gully began his work as the first BSU Director ever employed for the colleges, except the Baptist ones, of Jackson and Hinds County. The establishment of this position and the coming of Mr. Gully are, we believe, answers to the prayers of many. He is to help organize and maintain the BSU's of Belhaven, Millsaps, the University Medical School, Draughton's Business College, Jackson Commercial College, Hinds Junior College and perhaps other schools of the area.

Miss Bryant, on January 15, became the first BSU Director ever employed for Itawamba Junior College at Fulton. She is, in point of service, the oldest junior college director in Mississippi, having spent five very fruitful years at Decatur.

Miscellaneous

BSU Director Anne Bailey, of Baptist Hospital, reports that their party for the orphans was most successful, the student nurses adopting a child for the night, and that they are "well on their way to First Magnitude."

Southwest, where Miss Elsie Coward is BSU Director, reports two converted and two joining a local church last month.

February 1, remember, is the deadline for receipt of applications for summer mission work under the Baptist Home Mission Board, Atlanta.

Seventeen showings of Recruits for Christ, the excellent Foreign Board film, have already been booked. It's free for the asking, BSUs. Write us.

Conferences at Baptist Hospital with Miss Anne Bailey and

at Perkinson Jr., with Mrs. R. R. Darby, both BSU Directors, comprise our latest peregrinations.

Some are already volunteering for Youth-led Revivals next summer. You may write anytime if you feel God wants you to do this particular kind of work.

A total of \$217.25 from more than thirty individuals and BSU's has thus far been given to the Bob Dennys in recognition of their sixteen years of service in the BSU work at L. S. U. Baylor, and in the Convention-wide Student Department. Mr. Denny is now the Youth Secretary of the Baptist World Alliance.

Alumni Torch, published by former Baptist students of the Univ. of Oklahoma, is interesting, idea has much merit.

Miss College, where Mr. Frank Horton is BSU Director, reports that their Y. W. A. sponsored the annual Christmas Party for more than one hundred children from the Baptist Orphanage. Each child received a nice gift besides fruit and candy. More than 100 Y. W. A. members attended.

Deadline for volunteering for Summer Missions, supported by Miss. BSU, is Feb. 15. Places to be filled are: Mexico (one who can speak Spanish); Ohio (one); West (four); Miss. Negroes (two); Miss. Indians (one). Vacation Bible School experience, personal consecration main requirements. Only \$738.81 of the goal of \$3,000 to finance this work is in.

—BR—

My soul longeth, yea,
even fainteth for the
courts of the LORD:
my heart and my flesh
crieth out for the
living God. —Psalm 84:3

Sparks & Splinters

Among the recent visitors in the Baptist Building were: Jimmy Morris, Walnut; Lester Janes, Ripley, Dr. E. D. Elliott, Greenville; Gerald Squyres, Clinton; Rev. Clarence Palmer, Chalybeate; Dr. Clyde Martin, Senatobia; Sebe Dale, Columbia; Rev. J. B. Smith, Clinton.

—BR—

NASHVILLE, Tenn. — (BSSB) — Now is the time for all good boys and girls, ages 9-17, to think of camping! Catalogs for Camp Ridgecrest for Boys and Camp Crestridge for Girls announcing their 1956 season, June 11-July 16, July 19-August 22, are ready, according to R. L. Middleton, director, Business Division, Baptist Sunday School Board. The camps are affiliated with the Ridgecrest (N.C.) Baptist Assembly, Willard K. Weeks, manager, and are sponsored by the Sunday School Board. They are members of the Southeastern section of the American Camping Association. Miss Arvine Bell is director of the girls' camp and Harry M. McCall, Jr., directs the boys' camp. Write the directors for copies of the catalogs.

The Christian is a person who is called out of the world to go back into the world as a witness.

DELAND, Fla.—(BP)—Mrs. Alfred I. duPont, of Jacksonville, Fla., has given Stetson University here \$23,000 to be used for faculty salary increases. President J. Ollie Edmunds announced. Mrs. duPont is a member of the board of trustees of the Baptist college.

—BR—

MONTGOMERY, Ala (RNS)—A plea to local ministers to "preach the gospel of safety" was made by a state highway officer. Harry B. Cargile of the state safety education department urged the clergymen to help in the fight against traffic deaths. "We simply can't seem to cope with a situation in which people ignore not only the laws but the rules of safety," he said. "The highway patrol and police are doing everything possible. Maybe ministers and civic club leaders can try to impress the people, or maybe the figures themselves will show them the slaughter. "At least, I think it would help if the ministers urged safety."

—BR—

Did you know It's for you? The services of the Home Mission Board are for you and are described in the new black and white filmstrip, It's for You, just released by the Board. The filmstrip may be secured for free booking from the Office of Promotion upon request. In addition to a presentation of Board services,

viewers are given a pictorial visit to the Home Mission Board building in Atlanta.

—BR—

One of our students in the Baptist seminary in Taejon, Korea, has a good testimony of how God works. He was a traffic policeman on a corner near the home of one of our Baptist pastors. Daily, he heard singing coming from the home; and, as he heard about God through the songs, he came to realize that he did not know this God. He investigated, was saved, and is now in the seminary. —Theodore H. Dowell, missionary to Korea

—BR—

Georgetown College, Georgetown, Ky., has set a goal of \$125,000 for its proposed William Wallace Chair of Biology. Dr. Wallace, a medical missionary to China, died behind the Bamboo Curtain while a prisoner of the Communists there in 1951.

—BR—

DENVER, Colo. — (BP) — The executive board of the Colorado Baptist General Convention has designated the Rocky Mountain Baptist, an unofficial Baptist newspaper published here before the convention was organized last November, as the new convention's official publication.

—BR—

A pessimist will never become an effective leader.

George Arliss took the part of "The Man Who Played God" in the movie of that name, made from a famous story. He was a great musician who lost his hearing and therefore his work and his fame. He became the virtual prisoner of his apartment in the city, near a park. To pass the time, he watched the people on the park benches, from his window. These little people, far down below began to fascinate him. In order that he might enter into their lives and know their secrets, he learned to read their lips through a telescope. And then he mingled with them, helped and befriended them. It is not a perfect parable, of course, for God does not scheme and plan as this man did. But He does read our hearts and enter into our lives and there, inside of us as it were, He guides and helps and befriends. Religion is about the God who is not "out there" but "down here", not "up there" but "in here". It is about the validity of the longings and hopes and dreams which haunt us, the still small voice that speaks to us. "... in him we live, and move, and have our being. . ."

Robert E. Goodrich, Jr., in What's It All About? (Fleming H. Revell Co.)

—BR—

Do what you should and you will have no time to do what you should not.

Bowie St., H'burg Ordains Minister



Rev. D. W. Rouse

On Sunday, January 15, Bowie Street Church, Hattiesburg, ordained Rev. D. W. Rouse to the gospel ministry.

Rev. Julius C. Thompson, pastor of the church, served as moderator of the council; Rev. Van C. Windham presented the Bible; Rev. John E. Barnes made the charge to the candidate; Rev. B. F. Smith gave the charge to the church; Rev. J. H. Cothen, Sr., retired pastor of the church, preached the ordination sermon Sam J. Jones, chairman of the deacons, led the closing prayer.

Other ministers taking part in the ordination were Rev. Van W. Cochran, Rev. Garland McInnis, Rev. Q. C. Barrett, and Rev. E. M. Wilbo.

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Religious—to bring them daily into a fresh experience of grace, and into a oneness with the mind and purpose of Christ.

For further information write
PRESIDENT S. L. STEALEY
Wake Forest, N. C.

H. A. TURNER

H. A. Turner age 80 died October 17, 1955.

Many of God's people pay tribute to Bro. Turner, who lived a beautiful example before us in friendship, in patience, in loyalty, in sacrifice, and in countless other ways.

He rendered a service to our Saviour through our church which should encourage us onward to greater undertakings for our wonderful Saviour.

This faithful service and denominational loyalty of H. A. Turner, should through memory of him inspire many in the cause of Christ.

The Pastor, Deacons and Members of New Bethlehem Baptist Church Magee, Mississippi.

—BR—

RESOLUTION

Be it resolved:

1. That we the Lowndes County Baptist Association, express appreciation to Radio Station W. A. C. R. and its owner, Mr. Billy Furr, for refusing to accept advertisements of alcoholic beverages.

2. And be it further resolved that a copy of this resolution be sent to W. A. C. R., The Baptist Record, and the Commercial Dispatch.

Respectfully,
Mrs. G. C. Sansing
Mrs. Marvin Palmer
Mrs. W. M. Daves

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Eastlawn, Pascagoula Calls New Pastor



Rev. C. H. Garner

Rev. Calvin H. Garner, of the First Baptist Church of Covington, Louisiana, has been called to the pastorate of Eastlawn Church, Pascagoula, beginning Feb. 1.

Mr. Garner attended Ouachita College at Arkadelphia, Arkansas, where he received his BA degree. While attending college, he pastored rural churches in Arkansas. He is also a graduate of New Orleans Seminary, where he received his BD degree. Upon graduating from the Seminary he was called as pastor of First Church, Covington, La. While attending the Seminary, Mr. Garner was assistant to Dr. Robert G. Lee, pastor of Bellevue Church, Memphis, Tennessee.

During the two years that Mr. Garner has been pastor at Covington, there have been more than 200 additions, the budget has doubled, and training Union enrollment has quadrupled. Each organization has shown an increase under his leadership.

Reverend Garner is married and has one son.

The church is not to be judged by the frailties or failures of its members. The church is to be judged for what it can do for a person, and what it offers in its ideals.

Robert Boyd Munger, in What Jesus Says (Lionel H. Revell Co.).

Rev. Carl Duck, pastor of the First Church, Batesville, will be engaged in a revival campaign in the Panama Canal Zone January 29-February 10. He and several other preachers in the Southern Baptist Convention territory will be engaged in simultaneous meetings at the invitation of the Evangelism Department of the Home Mission Board.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

January 22, 1956

Jackson, Broadmoor	490	221
Flowood	102	117
Jackson, Hillcrest	236	147
Pearl (Rankin)	185	120
Edwards	75	46
Jackson, Van Winkle	603	325
Jackson, Southside	338	183
Richland (Rankin)	215	89
Jackson, Midway	159	79
Jackson, West	370	213
Jackson, Daniel Mem.	791	312
Jackson, Crestwood	633	364
Briar Hill (Rankin)	100	52
East Side (Rankin)	112	67
Jackson, North Side	683	212
Jackson, Calvary	1522	495
Main	1473	456
Mission	49	39
Bluff Springs (Pike)	76	59
Gulfport, First	728	259
Longview (Oktibbeha)	86	48
Ruth	42	39
Starkville, First	677	291
McComb, Locust St.	105	55
Ripley, First	309	90
Concord (Choctaw)	72	54
Columbus, First	966	364
Main	881	310
Fairview Chapel	85	54
Calvary (Alcorn)	593	59
Crystal Springs, First	637	255
Corinth, East	200	86
Corinth, Tate St.	250	76
Soso, First	156	95
Hattiesburg, First	579	238
Moak's Creek (Pike)	149	77
Petal-Harvey	354	164
Main	308	148
Harvey	31	
Richton Road	15	16
Union Chapel (Chickasaw)	65	79
Grenada, First	679	196
Newton, First	437	224
Murphy Creek (Winston)	142	78
Beulah (Holmes)	53	50
Pascagoula, Eastlawn	128	83
Houston, First	295	152
Long Beach, First	272	82
Ora (Covington)	66	60
Picayune, First	575	192
Laurel, Wildwood	192	75
Laurel, First	523	159
Clarksdale, Oakhurst	492	143
Hattiesburg, Main St.	781	391
McComb, Friendship	157	91
Main	117	62
Mission	40	29
Aberdeen, First	338	118
Hernando	175	96
Ruileville	275	129
Lucedale	306	120
Stonewall	158	101
Batesville, First	452	211
Clarksdale	475	164
Durant, First	247	94
Eastside Mission	33	
Booneville, First	275	92
Peach Creek (Panola)	65	33
Columbia, First	641	240
Main	579	218
South Columbia		
Mission	62	22
Providence (Lebanon)	151	70
Brookhaven, First	792	281
Main	684	203
Southway	76	56
Halbert Heights	32	22
Bethlehem (Jones)	150	105
Kosciusko, First	770	245
Main	736	
Maple Mission	34	
Fellowship (Choctaw)	82	58
Meridian		
Highland	473	160

First	751	208
Forty-First Avenue	330	96
South Side	395	181
State Boulevard	197	60
Fifteenth Avenue	510	206
Grandview Chapel	26	25
Eastview	128	65
Eighth Avenue	142	
Oakland Heights	260	105
Poplar Springs Dr.	458	193
Oak Grove	145	48
Key Field	100	51
Emmanuel	52	40
Jackson, Ridgecrest	388	172
Greenwood, North	388	86
West Point, Calvary	223	119
Glenfield (Union Co.)	91	80
Charleston, First	353	142
Cleveland, Immanuel	196	117
Mt. Pleasant (Holmes)	36	16
Biloxi, Trinity	201	95
Pascagoula, First	561	210
Main	434	158
Orange Grove Chapel	60	52
McArthur Chapel	27	

Pleasant Ridge (Holmes)	76	60
Jackson, Highland	155	88
Canton		
Center Terrace	255	108
Vicksburg, First	566	185
Macedonia (Lincoln)	250	107
New Sight (Lincoln)	111	46
Mt. Zion (Lincoln)	143	59
Morton	298	195
Main	236	62
Mission	62	108
Hattiesburg, 38th Ave.	183	103
Marks	218	74

January 15, 1956

Long Beach	304	111
Pleasant Hill (Desoto)	52	27
Hattiesburg, First	731	268
Meridian		
Eastview	197	104
First	885	212
Forty-First	361	100
Southside	501	221
Oakland Heights	326	153
Fifteenth Ave.	590	246
Eighth Ave.	189	
Emmanuel	72	43
Poplar Springs Dr.	502	196
Grandview Ave.	30	28
Highland	532	213
Key Field	129	54
Oak Grove	134	56
State Boulevard	291	98
Pascagoula, Eastlawn	198	113
West Point, Calvary	271	158
Gulfport, Grace Mem.	4	89
Gulfport, Broadmoor	3	87
Corinth, Tate St.	228	88
Ripley, First	327	106
Cleveland, First	489	127
Union Chapel (Chickasaw)	71	88
Fellowship (Choctaw)	78	63
Brookhaven	654	125
Hampton, St.	110	76
Purvis, First	278	88
Canton		
Center Terrace	258	132
Lucedale	389	136
Greenwood, North	377	95
Aberdeen, First	416	129
Trinity (Gulf Coast)	261	83
Baldwyn, First	223	69
Beulah (Holmes)	52	73
Bruce	261	113
Cross Roads (Rankin)	64	38
Tupelo, Harrisburg	601	203
Pleasant Ridge (Holmes)	76	65
Glenfield (Union Co.)	92	51

It is not the church bells but the door bells that call people to God.

Carson Church To Hold Revival



Rev. Montie A. Davis

A revival meeting will be held in the Carson Church Jan. 29-Feb. 5—Rev. Montie A. Davis, pastor of the church will preach.

Rev. and Mrs. Bill Mitchell, Poplarville, seniors at William Carey College, will lead the song services and the youth conference. Services will be at night only.

A Youth Forum and Prayer Services will be held before the regular service each night.

—BR—

If we spend our lives building walls rather than bridges, we have no right to complain if we are lonely.

—BR—

All men cannot be the best; but every man can be his best.

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Wade Church, Drew Licenses Minister



On January 1 the Wade Church at Drew licensed to the gospel ministry Clifton Eugene Carter, son of Mr. and Mrs. Edgar Carter.

Clifton is a student at Mississippi State College who will transfer next semester to Mississippi College.

Rev. M. C. Barton is pastor of the Wade Church.

—BR—

I think the day is gone, if it ever was here, when we can put on anything less than the best in the name of our Lord and of Baptists and expect people to respond. —W. H. (Dub) Jackson, Jr., missionary to Japan

Bishop Cites Baptist Gains

RICHMOND, Va. — (BP) — The presiding bishop of The Protestant Episcopal Church, Henry Knox Sherill, used Southern Baptist Convention growth as an illustration when he declared that evangelism heads the list of 1956 needs of his denomination.

In an interview with Episcopal Churchnews, published in Richmond, the bishop had this to say about Southern Baptists:

"The Southern Baptists are evangelists who take their religion very seriously, and their growth has been phenomenal." He also spoke of mission work done by Mormons.

Speaking of The Protestant Episcopal Church, he added, "If everyone in the church was an evangelist, think of the growth we would realize."

"The Lord is my Shepherd; I shall not want. He maketh me to lie down in green pastures." The verb here is strong—He compels me, he forces me to lie down in green pastures. An American traveling in Syria became acquainted with a shepherd. Each morning, he noticed the shepherd carrying food to the sheep. The traveler followed him one morning and found that he was taking the food to one sheep that had a broken leg. As he looked at the animal, he said to the shepherd. "How did the sheep break its leg? Did it meet with an accident — fall into a hole, or did some animal break the leg?" "No," said the shepherd, "I broke this sheep's leg myself." "You broke it yourself?" queried the surprised traveler. "Yes. You see, this is a wayward sheep; it would not stay with the flock, but would lead the other sheep astray. Then it would not let me get near it. I could not approach it, and so I had to break the sheep's leg that it might allow me, day by day, to feed it. In doing this, it will get to know me as its shepherd, trust me as its guide, and keep with the flock." Robert Boyd Munger, in What Jesus Says, (Fleming H. Revell Co.).

—BR—

The Methodist Board of Temperance here, which started the agitation to prohibit the sale of alcoholic beverages on scheduled airlines, isn't claiming victory in this battle, but there are many observers who believe that Congress will act on the legislation to ban beverage sales aloft. Representative Thomas J. Lane (D-Mass.), no prohibitionist, has announced he will introduce legislation forcing the Civil Aeronautics Board to issue a rule against sale of highballs and cocktails by scheduled airlines while their planes are in flight. Considering the strong editorial support for this proposed measure — which has won amazing publicity, through the work of the temperance board — it seems to have a better-than-even chance of winning support from many sources in Congress. Washington Religious Review

—BR—

"Joy For You," "Joy in Qualifying," "Joy in Belonging," "Joy in Worship," "Joy in Serving," "Joy in Co-Operating," "Joy in Witnessing," are the chapter titles of Donald F. Ackland's latest book, JOY IN CHURCH MEMBERSHIP. Published by the Convention Press, Nashville, Tennessee, the book was written especially as a Training Union Study Course book. Mr. Ackland is a native of England, having come to the United States in 1948 and having become a citizen in 1953. He is now editor of "Open Windows," "The Braille Baptist," and general tracts. Order the book from the Baptist Book Store or the publisher.

Charleston Air-Conditioning Is Debt-Free



Shown above, left to right, are Austin Neely, Dr. Landrum Leavell, and Riley Sheley on a recent Sunday burning the note incurred for air-conditioning the auditorium and Sunday School rooms of the First Church, Charleston. This obligation originally totaled \$10,000, and the final payment made in December was in the amount of \$1,500 plus interest. Dr. Leavell is the pastor.

Flood Victims Prefer Cash Assistance

FRESNO, Calif. — (BP) — Southern Baptists who would like to aid their brethren in California who have suffered losses in recent floods there should send cash donations instead of goods such as furniture and clothing.

This is the recommendation of the board of directors of the Southern Baptist General Convention of California, who discussed the severe losses at their recent meetings.

The Baptist church in Yuba City sustained perhaps the heaviest loss. Homes of Baptist people in several cities also were damaged or destroyed.

Contributions are being received in the office of S. G. Posey, executive secretary, Southern Baptist General Convention of California, Fresno.

—BR—

"Baptist Tours" Not Officially Connected

By the BAPTIST PRESS

An organization called "Baptistours" has sent advertisements to some Baptists offering several tours.

The American Baptist Convention received some queries about it from its membership, and replied that the organization is not officially related to the convention nor are the tours sponsored by any of its agencies.

The Foreign Mission Board of the Southern Baptist Convention reports that "Baptistours" has no official connection with it. The Foreign Mission Board is planning some tours but is not operating under this name.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Over \$1½ Million Paid In Benefits

DALLAS, TEXAS — Benefits paid in 1955 by the Relief and Annuity Board of the Southern Baptist Convention totaled \$1,850,691.26, according to Dr. R. Alton Reed, executive secretary.

In Reed's report to the quarterly Board meeting in January, he pointed out that the major benefactors were ministers retired under the Ministers' Retirement Plan and the (Old) Annuity Fund; widows of members of the retirement plans, and those receiving assistance from the Relief Department.

Of the benefits, \$1,288,100.80 was paid out to retired ministers and widows of ministers; \$219,460.39 to layworkers employed by boards, colleges, churches, and other agencies; \$319,820.87 in relief grants, and \$32,309.11 in other benefits.

Approximately 4,500 beneficiaries were recipients of these benefits.

—BR—

California Orphanage Opening Postponed

BAKERSFIELD, Calif. — (BP) — The opening of Sunny Crest Baptist Children's Home here has been indefinitely postponed by lack of finances to complete construction.

James E. Carrol, president of the children's home trustees, announced that while all bills have been paid to date, no money is available to continue building a second cottage and a home for the superintendent.

Trustees have agreed to open the children's home when the single cottage already built has been furnished and the regular income is increased to \$3000 a month.

DON'T PROTESTANTS Believe In Confession?

But Protestants don't believe in confession, do they?

Bob asked a friend who was a leader in a nearby Protestant church.

"Why, of course, we do, Bob. What makes you ask that?"

"There's no confessional in the Protestant church, is there?"

"No, there isn't. But that doesn't mean that we don't believe in confession. We believe that every person must confess his sins. The Bible says, 'If we say we have no sin we deceive ourselves, and the truth is not in us. If we confess our sins, He (God) is faithful and just to forgive us our sins.' (1 John 1:8, 9)

"But you don't have any priests. To whom do you confess?"

"No, we don't have priests in the sense you probably mean, Bob. The Bible says that every 'born again' Christian is a priest." (Revelation 1:6)

"Then do you confess to one another?"

"We can. The Bible tells us that we should confess our sins one to another when we have wronged one another. But there is a big difference between confession and forgiveness. The only One who can forgive sin is the One against Whom we have sinned

—that is God. God the Father saw the great guilt of sin which would be on every human soul. The Bible says that God showed His love toward us, 'in that, while we were yet sinners, Christ died for us.' (Romans 5: 8)

"I believe I understand that, but how do I confess my sins?"

"It is very simple, Bob. Jesus Christ, God's Son, died for you and me, and thus He paid in full the penalty for our sins so that God could forgive us. God is everywhere and knows everything. Any one, anywhere, can turn to God in prayer and confess his sins. Jesus, when He was on earth, invited people to come directly to Him. He said, 'Come unto me, all ye that labor and are heavy laden, and I will give you rest.' (Matthew 11: 28)

Bible-believing Protestants go directly to God, confess their sins and receive forgiveness. They believe and do what God commands in His Word, the Bible.

An attractive pamphlet explaining more fully the subject of confession is prepared for you. You may receive this pamphlet FREE of charge by filling in and mailing the following:

THE NATIONAL ASSOCIATION OF EVANGELICALS

Box 7411, Washington 4, D. C.

Please send FREE pamphlet (EA3)

Name

Street

City

Zone

State

The above Ad is furnished by the courtesy of the National Association of Evangelicals. They suggest that county associations or local churches arrange to get these published in their local papers. The mat will be furnished free by the National Association on Evangelicals. The address is above.

Japanese Student's Dreams Come True



Pictured above is Hiroshi Yano (right), young Japanese premed student who has just received his diploma from Clarke Memorial College in Newton. Shown with him is his good friend and classmate, John Thorne, of 2768 Burns St., Memphis, a music-education major.

By
MRS. BURKE MURPHY

Long ago and far away Hiroshi Yano dreamed a dream, and this week he is seeing another small portion of that dream come true. With a diploma from Clarke Memorial College tucked under his arm, he is heading East on Highway 80 toward Clinton, where he will enroll in Mississippi College next term and see more of his life's dream unfolding before him. He has hitched his jirrikisha to a star of high calling — that of studying medicine in the United States and returning to his homeland to practice.

Hiroshi and his friends at Clarke agree that the story of how he came to the United States to enroll at Clarke College is another dramatic picture of how marvelously and mysteriously God works in the lives of individuals to accomplish His will.

Two years ago, following his graduation from the Matsuyama East High School in March, Hiroshi realized that he needed a little more work in this subject before qualifying.

A friend told him about an American lady who was going

nearby. What he did not know was that the American lady was a Baptist missionary, and today he happily confesses, "She opened the Bible and taught us about Jesus Christ."

One summer's day the missionary sent him to Royal Ambassador Camp at Nagoya, near Tokyo, a retreat for religious camps and conferences. At that camp I met many missionaries from the United States," Hiroshi recalls, "and they told me more about Jesus Christ. I was inspired in the faith, and was baptized on September 15, 1953."

Hiroshi's usual smile always beams a little more radiantly at this point in his story. "One

day after the Bible meeting she (the missionary) said, 'If you would like to study in the United States I will send you to school there.'"

"I did not dream of coming here," the personable young man relates. "I doubted my ears so I asked her again."

The young missionary from South Carolina recommended Clarke Memorial College at Newton, and Hiroshi began to make plans and dream dreams. "My family were very happy to know that I could come, and they encouraged me very much."

His father is a professor of ethics at the Matsuyama Language College in his hometown.

While Hiroshi is Baptist, all the other members of his family are Presbyterians, he informs, and proudly adds that his grandmother is an active member of the WCTU (Woman's Christian Temperance Union).

It was in May, 1954, that Professor Saburo Yano and his family saw their 18-year old son sail on the Yama Hura for the United States. When Hiroshi landed he worked for four weeks in New Mexico in the most American of all institu-

tion. He was given a round-trip ticket to Newton and a few needed clothes. Thus, in July of that year, he enrolled in his first course at Clarke College. He took only one subject at first, and spent the remainder of the summer working at student help jobs, mainly that of painting the interior of the boys' dormitory.

Hiroshi Yano possesses the rare grace of gratitude, and always speaks appreciatively of the people who have made it possible for him to go to school here. He mentions especially the people of the New Hope Baptist Church in Lauderdale County, and the pastor, the Rev. D. L. Stennis, for this

Mission Bombed Reports Missionary

By Rev. ORVIL REID

Ciudad Guzman is the second largest city in the state of Jalisco, Mexico, yet has never had any organized evangelical work. Two of our student missionaries from Tuxpan, Jalisco, began a mission in the home of a widow, a new convert who was won during our simultaneous revival last spring.

Persecution immediately broke out. Fire brands have been thrown inside to burn the furniture and the house has often been stoned. Both verbal and written threats have been made against the lives of the owner, her mother, and her small child. Once the priest came personally to try to get her to discontinue the services in her home. When she refused, he offered to give her fifteen thousand pesos for the property. She did not accept the offer, and a few nights later four dynamite bombs were thrown into the building. Three of the bombs exploded, damaging the building some, but fortunately no one was sleeping in that room, and no lives were lost.

The mayor said that he could give them no protection because of the powerful influence of the priest over the fanatical people. We are making formal complaints to the state and federal authorities, asking for protection for our Christian people in Ciudad Guzman. The Grand Masonic Lodge is also writing all these authorities urging that justice be given.

A Christian lawyer has just informed us that the priest has sent a woman now to offer twenty thousand pesos for the home where our mission meets. As the widow, her little girl, and her mother live alone, their lives are in danger. Many thinking people of the city are disgusted with the abuses of fanaticism and want us to continue our work. The widow told the Christian lawyer that she would let us have the building for fifteen thousand pesos (about \$1,300.00). She once offered to

church is paying a large part of his expenses in school. Hiroshi also possesses a deep faith for such a young Christian, for it is his duty to care for the future of his schooling, he seldom mentions it to anybody.

After completing his work at Mississippi College, he hopes to study at the University Medical Center in Jackson, return to Tokyo for his internship, and then practice at the Baptist Hospital in Kyoto, Japan.

During his four years in high school back home in Japan, Hiroshi was a member of the cross country track team, and once ranked seventh among 200 runners. He openly admits that he hopes to become a member of the track team at Mississippi College.

Folks at Clarke College who

give outright the room where the services are held.

I instructed our lawyer to buy the property. We are securing a loan on our insurance to make the down payment and will pay the rest at the rate of fifty dollars a month. The 45,000 people in that city must have a chance to hear the Gospel. If the widow sells, the priest will see that no one rents us another building. If our student missionaries are willing to risk their lives, we must have a place for them to have services. Pray with us that we may find a preacher with faith and courage to live in the building and give full time to that field.



Shown above are three Primary pupils who attend New Palestine Church, Picayune. They hold a perfect Sunday School attendance record for the year, 1955.

From left to right they are Elaine Williams, Mickey Williams, daughter and son of Mr. and Mrs. Floyd Williams; and Dennice Waldon, daughter of Mr. and Mrs. Roger Waldon. James Harrison, member of the Adult Department, not pictured above, also held a perfect attendance record for the year.

Rev. J. E. Moak is the pastor. Ernest B. Furr is the Sunday School Superintendent.

CONFIDENTIAL TO PASTORS: A WAY TO INTEREST YOUTH

JERSEYVILLE, Ill. — (BP) — Juniors and intermediates at nearby Otterville Baptist Church grew restless during Sunday worship services. Pastor Avery Courtney wondered what he could do to keep them interested.

He began passing out pencil and paper to each of them before starting the preaching service, asked them to outline the sermon as he preached it, and then took up the outlines afterward to see who had made the

best one. He has just said good-bye to Hiroshi feel that one of these days he will become a truly fine doctor. And who knows — as the world continues to become a smaller place — some of them will probably run into Hiroshi again several years hence — in Kyoto, or Tokyo, or maybe at a meeting of the Japanese Baptist Convention.

Awarded Doctorate



Dr. R. Elmer Nielsen

Shown above is Dr. R. Elmer Nielsen, pastor of the Immanuel Church, Hattiesburg, who received the Doctor of Theology degree in graduation exercises at the New Orleans Seminary on January 20. His major field was Homiletics with a minor in Church History. The dissertation was an appraisal of F. B. Meyer as a preacher.

Dr. Nielsen is a native of Montgomery, Alabama. He received his A. B. degree from Howard College and the B. D. from the New Orleans Seminary. He came to the Immanuel Church in August, 1953, from the Ferris Hill Church in Milton, Florida. His church is in a program to build a new auditorium to seat 900. He is the Convention Board member for Lebanon Association.

—BR—

No man can force another man to go to church, and neither will God force any man into heaven.

The youngsters and teen-agers all became interested in this project, and sometimes their outlines have been exactly like the one the pastor writes out himself.

Since he started this Court-ney Plan, the group of young people have been wonderful during worship services.

—BR—

NASHVILLE, Tenn. — (BSBB) — The Training Union Department of the Sunday School Board has issued a pamphlet, Behind Printed Pages, which describes the objective, the courses of study, the educational procedures, the selection of writers, and the worldwide use of Training Union lesson materials. The pamphlet, prepared by Dr. Raymond M. Rigdon, editor-in-chief of lesson courses, is available upon request from the Training Union Department, Baptist Sunday School Board, Nashville.